LIMITED POWER OF ATTORNEY (ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Hamilton Mortgage Corporation (hereinafter referred to as the "Correspondent"), of the county of Jefferson , and State of Alabama, has made and appointed,
and BY THESE PRESENTS, does make, constitute and appoint Susan E. Schofield, Sonya W. Frost, Lori C. Horton, Betty E. Monson, Renee' S. Herring or Daena L. Brown of the First National Bank of Gainesville d/b/a The Mortgage Source, with offices in Hall County, Georgia, its true and lawful attorney for and in my name and stead to:
Execute any and all documents for the purpose of assigning and transferring to the First National Bank of Gainesville d/b/a The Mortgage Source or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction.
Borrower(s) Names: Terry Willingham & Teresa Willingham Address of Property: 943 5th Avenue N.W. City, State, Zip Code: Alabaster, AL 35007 Loan Number: 4750410
Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done on and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my seal, this 27th day of April . 19 95
Signed, sealed and delivery in the presence of:
Hamilton Mortgage Corporation (Name of Correspondent)
By: Out Thail
Anita O'Neal
Title Vice President
(Seal)
Attest: Brad D. Crowe
State of Alabama (County of <u>Jefferson</u>
I, Anita L. Seidenfaden , Notary Public for said County and State, certify that Anita O'Neal personally came before me this day and acknowledged that he/she is Vice President of Hamilton Mortgage Corporation , and Alabama Corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Vice President , sealed with its corporate seal, and attested by himself/herself as its Vice President .
Witness my hand and official seal, this the 27th day of April 19 95
(Seal) Otun Public Notary Public
My Commission expires: 3/23/96 05/08/1995-11925 CERTIFIED

10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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