## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK
Shelby County, a corporation, does hereby release and discharge from the lien of that certain
mortgage executed by Canyon Park Partnership, an Alabama General dated June 2, 1993 Partnership
recorded in Tarchers Instrument No. 1993-16448 Probate Records of Shelby County,
Alabama; the following described property:  Lot 15, 16, 42 and 43, according to the survey of Canyon Park Townhomes as recorded in Map Book 19, Page 19 in the Probate Office of Shelby County, Alabama.  Situated in Shelby County, Alabama.
Inst * 1995-11895
SHELBY COUNTY JUSTE DE HOUSE D
It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK  Shelby County  , a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb  its Operation Manager/Vice President, duly authorized thereto, on this 27th day of April 19 95
FIRST ALABAMA BANK Shelby County  By Colle
STATE OF ALABAMA)
Shelby COUNTY)
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  Karen J. Cobb  whose name as Operation Manager/Vice President  of FIRST ALABAMA BANK  Shelby County  a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 27th day of April 19.95  FIGURE ALABAMA BANK  Notary Public Notary Public 1997  MY COMMISSION EXPRES OCTOSER 20 1997

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