ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$13	3915.40
The State of Alabama, <u>JEFFERSON</u> County. Kno LARRY CAMPBELL AND MARILYN CA	w All Men By These Presents: That whereas,	, Mortgagors,
whose address is 80 WAXAHATCHEE LANE SH	ELBY, AL 35143	
: 1 lt l the commence of sum data in the Am	ount Financed stated above payable to the order of	f Norwest Financial
Alabama, Inc., Mortgagee, whoses address is 1841 MON evidencing a loan made to Mortgagors by Mortgagee. Said Note payment may be made in advance in any amount at any time of the Note and without notice or demand, render the entire unor credit of interest.	e is payable in monthly instalments and according and default in paying any instalment shall, at the	to the terms thereof, option of the holder
NOW, THEREFORE, in consideration of said loan and to fur to Mortgagee by Mortgagors at any time before the entire inde of any unpaid balance of the Note above described, or renewal Mortgagee the following described real estate lying and being to wit:	ebtedness secured hereby shall be paid in full, evided thereof, the Mortgagors hereby grant, bargain, se	encing a refinancing
SEE EXHIBIT A		
	Inst # 1995-11888	
	05/08/1995-11888 09:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 32.00	
warranted free from all incumbrances and against any advers		
TO HAVE AND TO HOLD the aforegranted premises, togeth the said Mortgagee, its successors and assigns forever.		unto belonging, unto
UPON CONDITION, HOWEVER, that if Mortgagors shall wand all of them, and each and every instalment thereof when due fail to pay the Note or Notes, or any instalment thereof when due assigns, agent or attorneys are hereby authorized and empower of the Court House door in the County in which the said proper by publication in any newspaper published in the County in which and out of the proceeds of said sale the Mortgagee shall retain if any, pay over the Mortgagors. The Mortgagee or its assigns are	e, then this conveyance shall become null and void. But ue, or if any covenant herein is breached, then Mort red to sell the said property hereby conveyed at auc rty is located, first having given notice thereof for f the said property is located, and execute proper conveye enough to pay said Note or Notes and interest there	ut should Mortgagors gagee, its successors, tion for cash, in front our successive weeks ance to the purchaser, eon, and the balance,
Mortgagors further specially waive all exemptions which Morlaws of this or any other State. Mortgagors agree to not sell of prior written consent and any such sale or transfer without Morhereof. Whenever the context so requires plural words shall be	or transfer the aforegranted premises, or any part, rtgagee's prior written consent shall constitute a def se construed in the singular.	without Mortgagee's fault under the terms
IN TESTIMONY WHEREOF, Mortgagors have hereunto se	et their hands and affixed their seals this	5TH day of
Witness: Deresa H. Marshele	Jag Canfell a.	S.) SIGN HERE
Witness:	(If married, both husband and wife must sign)	S.) SIGN HERE
STATE OF ALABAMA		
JEFFERSON COUNTY		
I, the undersigned authority, in and for said County in sai	d State, hereby certify that	
whose name is signed to the foregoing conveyance, and who is of the contents of the conveyance, he executed the sa	known to me, acknowledged before me on this day me voluntarily on the day the same bears date.	that, being informed
Given under my hand and official seal, this the		, 19 <u>95</u>
This instrument was prepared by: LISA WATSON 18	341 MONTGOMERY HWY STE 105 HOO	VER, AL 35244
942 C92 AL Guarauty.		- • _{**} ,

EXHIBIT A

PROPERTY DESCRIPTION:

State of Alabama

Shelby County

PARCEL I

From the southwest corner of the SW 1/4 of NE 1/4 of Section 34, Township 24 North, Range 15 East, run east along the south boundary of said SW 1/4 of NE 1/4 a distance of 150.0 feet; thence turn 88 degrees 22 minutes left and run 570.0 feet; thence turn 88 degrees 22 minutes right and run 100.0 feet to the point of beginning of the parcel herein described; thence turn 91 degrees 38 minutes right and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet; thence turn 88 degrees 22 minutes left and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet; thence turn 91 degrees 38 minutes left and run 200.0 feet to the point of beginning.

Also the right of ingress and egress over and along that certain existing roadway leading in a southerly and southwesterly direction across remaining property of Lora D. Naylor to Lay Lake.

Also that certain 20 foot X 20 foot pier located on the north and of the slough which adjoins the remaining property, formerly owned by Lora D. Naylor.

Less and except property recorded in Deed Book 313, Page 202.

PARCEL II

Commence at the southwest corner of the SW 1/4 of the NE 1/4 of Section 34, Township 24 North, Range 15 East and run east along the south boundary of said SW 1/4 of NE 1/4 a distance of 150.0 feet; thence turn 88 degrees 22 minutes left and run 570.0 feet; thence turn 88 degrees 22 minutes right and run 100.0 feet to the point of beginning of the parcel herein described; thence turn 91 degrees 38 minutes right and run 80.0 feet; thence turn 91 degrees 38 minutes left and run easterly 178.0 feet to the westerly line of a driveway or road easement leading from the main gravel road in a southwesterly direction to the residence of the Woodards; thence run in northeasterly direction along said driveway or road easement where the same intersects the west line of the gravel road; thence run in a northerly direction along said gravel road a distance 58.0 feet, more or less, to the Young property; thence run westerly along the south line of said Young property a distance of 200.00 feet to the point of beginning. Also the right of ingress and egress over and along that certain driveway or road easement leading from the main gravel road in a southwesterly direction to the residence of the Woodards.

Inst * 1995-11888

05. 02. 95 10:58 AM POS

05/08/1995-11888
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 32.00