This instrument prepared by: John Hollis Jackson, Jr. Attorney at Law p. O. Box 1818 Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Five Thousand and No/100 (\$5,000.00) Dollars to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, L.O. Parris and wife, Edith Well Farris (herein referred to as grantors), grant, bargain, sell and convey unto Mike Allen, an unmarried man (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lote 20 and 21, Block 3, Wilmont Gardens, as per Map or Plat of the same as recorded in Map Book 4, Page 6, in the Office of the Judge of Probate of Shelby County. Alabama.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

we do for ourselves and for our heirs, executors and administrators covenant with the said grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantes, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WEEREOF, we have hereunto set our hands and seals this 26 day of Arzi- 1995. ± 1995-11850

MOLLIG JACKSON, JR. TARREST AT IAN T COPPLEY SOE 1614 10H, A1,ABAMA 96949

Edith Nell Parris N. S. Section

05/05/1995-11850 02:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE AME SOO

915 Main st

STATE OF ALABAMA

CHILTON COUNTY

County, in said State, hereby certify that L.O. Farris and wife, Edith Nell Farris, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of

Notary Public

MY COMMISSION EXPINES AUGUST 25, 1996

Address of Grantee:

Inst # 1995-11850

O5/O5/1995-11850
O2:O9 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 16,00

N. W. Completon

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