

ASSIGNMENT OF MORTGAGE

J STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Premier Mortgage Company

L.C. its successors and assigns as their interest may appear (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by

Timothy A. Barr and wife, Caryn M. Barr and Robert E. Barr and wife Jean D. Barr on the 28TH day of February, 1995, and recorded in 0426, Page 0106, of the records of the Probate Office of ~~XXXXXXX~~ Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

Inst # 1995-11795

05/05/1995-11795
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager (and its corporate seal to be hereto affixed), all as of the 28TH day of February 1995, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: *[Signature]* /Steven D. Fleming
Its Vice President

Attest:

By: *[Signature]* /James M. Denard
Its Mortgage Department Office Manager and Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28TH day of February, 1995

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

EXHIBIT "A"

A parcel of land located in the Northwest Quarter of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 28, Township 18 South, Range 3 East and more particularly described as follows: Commence at the Northeast corner of the Southwest Quarter of the Northeast Quarter of said section, thence run South along the East line of quarter quarter section for a distance of 6.28 feet, thence turn an angle to the right of 89 deg. 30 min. and run West for a distance of 75.02 feet to an iron pin, said point being the point of beginning of the property herein described; thence continue West along the preceding course for a distance of 72.02 feet to an iron pin, thence turn an angle to the right of 74 deg. 37 min. and run northwesterly for a distance of 217.48 feet to an iron pin on the southerly shore line of Logan Martin Lake; thence turn an angle to the right of 79 deg. 34 min. and run a distance of 84.0 feet along the southerly shore line of Logan Martin Lake to an iron pin; thence turn an angle to the right of 105 deg. 12 min. and run southeasterly for a distance of 255.0 feet to the point of beginning. Containing 18,400 sq. ft., more or less, and except a 15 feet easement along the South boundary for ingress and egress.

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