

AMENDMENT TO MORTGAGE5

Inst # 1995-11789

STATE OF ALABAMA

COUNTY OF SHELBY

05/05/1995-11789
12:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 43.50

THIS AGREEMENT, MADE THIS 4TH DAY OF APRIL, 1995 AND BETWEEN RUSS A. HALE AND LINDA C. HALE (BORROWER'S) AND HIGHLAND BANK, A STATE BANKING CORPORATION, ("LENDER").

R E C I T A L S:

A. ON JULY 21, 1994, RUSS A. HALE AND LINDA C. HALE EXECUTED AND DELIVERED TO LENDER A MORTGAGE IN THE AMOUNT OF TWENTY THOUSAND DOLLARS AND NO/100 (\$20,000.00), WHICH MORTGAGE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL VOLUME 1994, PAGE 24378 ("THE MORTGAGE") AS SECURITY FOR A LOAN BY LENDER TO BORROWER(S) IN THE PRINCIPAL SUM OF TWENTY THOUSAND DOLLARS AND NO/100 (\$20,000.00). LOAN BALANCE \$13,769.53.

B. BORROWER HAS REQUESTED AND LENDER HAS AGREED TO INCREASE THE ORIGINAL LOAN TO \$40,000.00 PROVIDED THE MORTGAGE IS AMENDED AS HEREINAFTER SET FORTH.

C. BORROWER HAS REQUESTED AND LENDER HAS AGREED TO EXTEND THE MATURITY DATE FROM JULY 25, 1999 TO APRIL 25, 2000.


A G R E E M E N T


NOW, THEREFORE, IN CONSIDERATION OF THE RECITALS AND TO INDUCE THE LENDER TO MAKE AN ADDITIONAL LOAN TO BORROWER'S, THE PARTIES AGREE AS FOLLOWS:

1. THE MORTGAGE IS HEREBY AMENDED BY DELETING THE WORDS AND FIGURES "TWENTY THOUSAND AND NO/100" (\$20,000.00) AND THE WORDS DUE AND PAYABLE ON JULY 25, 1999", WHEREVER THE SAME APPEAR, AND TO INSERT IN LIEU THEREOF THE WORDS AND FIGURES FORTY THOUSAND DOLLARS AND NO/100 (\$40,000.00), AND "DUE AND PAYABLE ON "APRIL 25, 2000".

2. THE TERM "NOTE" OR "PROMISSORY NOTE" AS USED IN THE MORTGAGE SHALL REFER TO SUCH INSTRUMENTS AS THE SAME HAVE BEEN MODIFIED BY A RENEWAL NOTE OF EVEN DATE HERewith, AND AS THE SAME MAY HEREAFTER BE EXTENDED, RENEWED, OR MODIFIED.

4. THE TERM "INDEBTEDNESS", AS USED IN THE MORTGAGE, INCLUDES ANY AMOUNTS THE BORROWER(S) OWE(S) THE LENDER UNDER THE MORTGAGE OR ANY INSTRUMENT SECURED BY THIS MORTGAGE AND ALL MODIFICATIONS, EXTENSIONS AND RENEWALS THEREOF.


RUSS A. HALE


LINDA C. HALE

BY:

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, HEREBY CERTIFY
THAT R U S S A . H A L E A N D L I N D A C .
HALE SIGNED TO THE FOREGOING

HALE _____, WHOSE NAME(S) ARE _____ SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS

DAY BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, SHE AS SUCH EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4TH DAY OF APRIL, 1995.

Brenda A. Wild
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 28, 1999

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT David A. Tate VP, Branch Manager OF HIGHLAND BANK A STATE BANKING CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE DONTENDS OF SAID INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID STATE BANKING CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4th DAY OF April, 1995

Brenda A. Wild
NOTARY PUBLIC

Inst # 1995-11789

05/05/1995-11789
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 43.50