

Inst # 1995-11779

RECORDING REQUESTED BY:

05/05/1995-11779
11:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SMA 11.00

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. HANDLEY

LOAN #: 3835789

ESCROW/CLOSING #: 3835789

CASE #: AL0113977838729

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION D/B/A AMERICA'S WHOLESALE LENDER

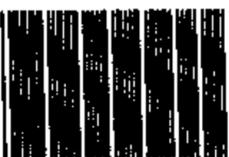
all beneficial interest under that certain Deed of Trust/Mortgage dated 04/27/95
executed by JANET M. BRYAN AND SCOTT F. BRYAN AND R. DON BRYAN, AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 5-5-95
in Book/Reel 1995 Page/Image 11778, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 41, ACCORDING TO THE SURVEY OF CHANDA TERRACE, SECOND SECTOR, AS RECORDED
IN MAP BOOK 9, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



CASE # AL0113977838729

LOAN # 3835789

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated April 27, 1995

SOUTHERN CAPITAL RESOURCES, INC.

Inst # 1995-11779

Steven L. Hines
PRESIDENT
STEVEN L. HINES

05/05/1995-11779
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On 4/27/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared Steven L. Hines, President of Southern Capital Resources, Inc.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument as the principal(s) and acknowledged to me that said principal(s) executed it voluntarily for and as the act of said corporation.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State
Larry L. Halcomb
My Commission expires 1/23/98