

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the First Federal Bank of Sylacauga, its successors and assigns, that mortgage executed by Lisa S. Thompson, an unmarried woman in the sum of \$190,000.00 dated the 30th day of January, 1995, legal description as follows:

See Attached Exhibit "A"

And filed for record on the 3rd day of February, 1995, in the office of the JUDGE OF PROBATE OF Shelby County in Instrument #1995-03134, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgage.

TO HAVE AND TO HOLD unto the said First Federal Bank of Sylacauga its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach its President and its corporate seal to be hereto affixed and attested by Thomas C. Wicks its Executive Vice President, both of whom are thereto duly authorized, this the 1st day of May, 1995.

ATTEST:

FIRST FEDERAL BANK,
A FEDERAL SAVINGS BANK

By

Thomas C. Wicks
Executive Vice President

By

Charles G. Wolbach
President

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Thomas C. Wicks, whose names as President and Executive Vice President respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 1st day of May, 1995.

Cynthia D. Martin
NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES JULY 9, 1995.

THIS INSTRUMENT PREPARED BY: Deanna Hammock
FIRST FEDERAL BANK, a Federal Savings Bank
P. O. Box 1910
Tuscaloosa, AL 35403

Inst # 1995-11719

05/05/1995-11719
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1995-11719

EXHIBIT "A"

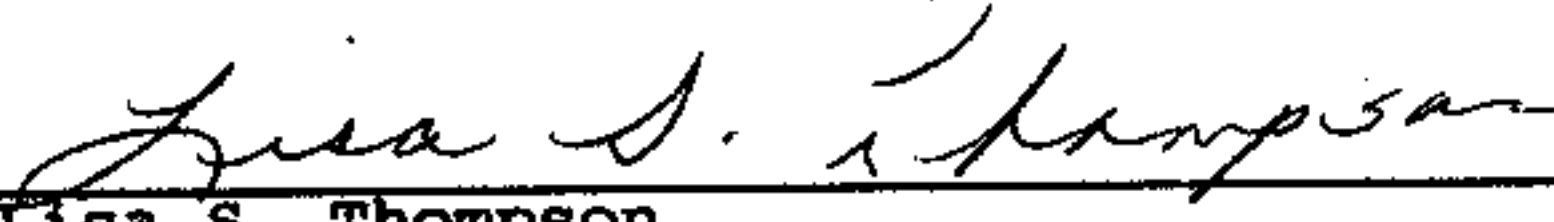
Lot 845, according to Brook Highland, an Eddleman Community, 8th Sector, 2nd Phase, as recorded in Map Book 16, Page 96 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year, 1995.
2. Building setback line of 35 feet reserved from Wingfield Circle as shown by plat.
3. Public easements as shown by recorded plat, including 10 feet on the Northerly and 7.5 feet on the Easterly side containing swale.
4. Declaration of Protective Covenants for the "Watershed Property" which provides, among other things for an Association to assess and maintain the Watershed Maintenance Areas, etc. of the development; all of said covenants, restrictions and conditions being set out in instrument recorded in Real 194, Page 54 in Probate Office.
5. Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Brook Highland, as set out in instrument recorded in Real 194, Page 254 in Probate Office, along with Articles of Incorporation as recorded in Real 194, Page 281, and By-Laws recorded in Real 194, Page 2874 in Probate Office, along with Supplement instrument recorded as Instrument No. 1992-16104; as Instrument #1992-20484 in Probate Office.
6. A Deed and Bill of Sale from AmSouth as Ancillary Trustee to the Water Works and Sewer Board of the City of Birmingham conveying the sanitary sewer trunkline, pipelines, force mains, gravity flow mains, etc. located under the surface of subject land, as shown by instrument recorded in Real 194, Pages 43, along with an Easement for Sanitary Sewer Lines and Water Lines as set out in Real 194, Page 01 in Probate Office.

THIS IS A PURCHASE MONEY MORTGAGE, given for the purpose of securing the balance due on the purchase price of the above described real property.

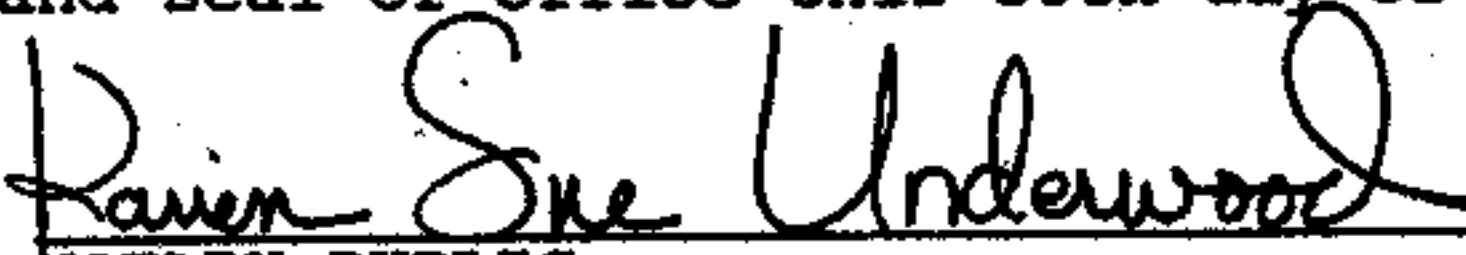
IN WITNESS WHEREOF, the borrower ("Mortgagor") has executed this Exhibit "A" attachment.


Lisa S. Thompson (SEAL)

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that Lisa S. Thompson, an unmarried woman, whose name is signed to the foregoing Exhibit "A", and who is known to me, acknowledged before me that, being informed of the contents of the Exhibit "A", she executed the same voluntarily and as her act on the day the same bears date.

Given under my hand and seal of office this 30th day of January, 1995.


NOTARY PUBLIC
My commission expires: MY COMMISSION EXPIRES JUNE 26, 1997

THIS INSTRUMENT WAS PREPARED BY: Richard W. Thompson, Attorney
NAJJAR DENABURG, P.C.
2125 Morris Avenue, Birmingham, Alabama 35203
(205) 250-8400

05/05/1995-11719
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1995-11719