STATE OF G	eor gia	)
COUNTY OF	Fulton	)

## ASSIGNMENT OF MORTGAGE AND NOTE

For value received, Service Corporation of Alabama (the "Assignor"), does hereby grant, bargain, sell, assign, transfer and convey, without recourse and without representation or warranty by Assignor, express or implied, to Resolution Trust Corporation as Receiver for City Federal Savings & Loan Association (the "Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to (i) that certain Mortgage executed by Michael D. Hunley and wife, Barbara J. Hunley in favor of the Assignor, dated April 17, 1987, recorded in Real Property Volume 126, Page 740, in the records of the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), together with any other documents relating to or pertaining to the Mortgage; and (ii) that certain Promissory Note, dated April 17, 1987, in the original principal amount of \$48,500, executed by Michael D. Hunley and wife, Barbara J. Hunley (the "Note"), together with any other documents relating to or pertaining to the Note, together with all the indebtedness currently due or to become due under the terms of the Note.

IN WITNESS WHEREOF, Service Corporation of Alabama has caused this instrument to be executed by its PRETDEST, a duly authorized officer, on this 18 day of 1995.

SERV	ICE CORPORATION OF ALABAMA	A
Ву		<u> </u>
Its	PRECIDENT	_

Inst \* 1995-11716

05/05/1995-11716
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF GEORGIA:

COUNTY OF FULTON

I, the undersigned authority, a Notary Public for said County and State, hereby certify that C. Clayd Hiron, whose name as President of Service Corporation of Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument. Lord Hiron President, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this Bladay of Apr. 1, 1995.

[NOTARIAL SEAL]

Notary Public SANDRA K. SIMKINS

My Commission Expires:\_

Notary Public, Gwinnett, Georgia. My Commission Expires February 27, 1996

This Instrument Prepared By:

Laural C. Alexander, Esq.
Haskell Slaughter Young & Johnston,
Professional Association
1200 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203

After recording, please return to:

Laural C. Alexander, Esq.
Haskell Slaughter Young & Johnston,
Professional Association
1200 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203

Inst \* 1995-11716

127550.1

O5/O5/1995-11716
209:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00