STATE OF Georgia)
COUNTY OF Fulton)

ASSIGNMENT OF MORTGAGE AND NOTE

For value received, Service Corporation of Alabama (the "Assignor"), does hereby grant, bargain, sell, assign, transfer and convey, without recourse and without representation or warranty by Assignor, express or implied, to Resolution Trust Corporation as Receiver for City Federal Savings & Loan Association (the "Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to (i) that certain Mortgage executed by Alton L. Gothard, Jr. and wife, Nancy B. Gothard in favor of the Assignor, dated June 25, 1987, recorded in Real Property Volume 139, Page 164, in the records of the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), together with any other documents relating to or pertaining to the Mortgage; and (ii) that certain Promissory Note, dated June 25, 1987, in the original principal amount of \$49,000, executed by Alton L. Gothard, Jr. and wife, Nancy B. Gothard (the "Note"), together with any other documents relating to or pertaining to the Note, together with all the indebtedness currently due or to become due under the terms of the Note.

IN WITNESS WHEREOF, Service Corporation of Alabama has caused this instrument to be executed by its _______, a duly authorized officer, on this _\8 day of APR. _____, 1995.

SERVICE CORPORATION OF ALABAMA

By

The Description of Alabama

Inst # 1995-11715

1- 05/05/1995-11715
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

STATE OF <u>GEORGIA</u> :

COUNTY OF <u>FULTON</u>

I, the undersigned authority, a Notary Public for said County and State, hereby certify that <u>C. Lloyd Hixso</u>, whose name as <u>President</u> of Service Corporation of Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, <u>C. Lloyd Hixson</u>, <u>President</u>, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this 1844 day of 4a:/, 1995.

[NOTARIAL SEAL]

Notary Public SANDRA K. SIMKINS

My Commission Expires:_

Notary Public, Gwinnett, Georgia. My Commission Expires February 27, 1996

This Instrument Prepared By:

Laural C. Alexander, Esq.
Haskell Slaughter Young & Johnston,
Professional Association
1200 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203

After recording, please return to:
Laural C. Alexander, Esq.
Haskell Slaughter Young & Johnston,
Professional Association
1200 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203

Inst # 1995-11715

05/05/1995-11715 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 11.00