

STATE OF ALABAMA §

SHELBY COUNTY §

KNOW ALL MEN BY THESE PRESENTS:
THAT FOR AND IN CONSIDERATION OF THE VALUE OF THE REMAINING MORTGAGED REAL ESTATE
and other good and valuable consideration to the undersigned, _____
COOSA PINES FED. CREDIT UNION, in hand paid by TERRY E. ETRESS
AND WIFE, MARSHA ETRESS the COOSA PINES FED. CREDIT UNION
_____ does hereby release and discharge from the certain mortgage wherein
TERRY E. ETRESS AND WIFE, MARSHA ETRESS (is) (are) mortgagor(s) and _____
COOSA PINES FED. CREDIT UNION is mortgagee, said Mortgage being dated the 13th day
of SEPTEMBER, 1994, and recorded in the Judge of Probate Office of SHELBY
County, Alabama, in Mortgage Record Book 28636, at Page 9/20/1994 the following
described property to-wit:

Commence at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 15,
Township 24 North, Range 15 East; thence run west on the quarter-quarter line for 430.87
feet to the point of beginning; thence continue on the same line for 1114.50 feet; thence
right 57°43'01" for 181.84 feet; thence right 84°03'41" for 306.92 feet; thence right
18°27'15" for 908.15 feet to the westerly R.O.W. line for County Road #47; thence
right 83°28'29" and along said R.O.W. for 379.58 feet; thence right 50°00'10" for 165.0
feet; thence left 28°45'20" for 160.0 feet to the point of beginning. Contains 12.0
acres more or less.

Inst # 1995-11700
05/05/1995-11700
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It is understood and agreed that the heretofore described property is the only property
hereby released from the aforesaid mortgage. IN WITNESS WHEREOF, the COOSA PINES FEDERAL
CREDIT UNION, P.O. BOX 407, CHILDERSBURG, AL, Alabama, has caused this
instrument to be executed by its Authorized Officer on this the 28th day of April,
1995.

BY: Phillip Blankenship
Asst. Mgr.

STATE OF ALABAMA §

TALLADEGA COUNTY §

I, VIRGINIA R. JOHNSTON, a Notary Public in and for said county in said State,
hereby certify that Phillip Blankenship whose name as _____ Manager _____ of the
COOSA PINES FEDERAL CREDIT UNION, CHILDERSBURG, AL, Alabama, is signed to the
foregoing Mortgage Release, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the Mortgage Release, he, in his capacity
as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and seal this the 28th day of April, 1995
Virginia R. Johnston
NOTARY PUBLIC

MTA