

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

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KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Brian L. Crumpton and wife, Sandra J. Crumpton** executed a mortgage to First National Bank of Columbiana which are recorded in **Instrument Number 1992-27201**, in the Probate Office of Shelby County, Alabama.

Whereas, **Brian L. Crumpton and wife, Sandra J. Crumpton** desires to pay the sum of One dollar and 00/100 to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One dollar and 00/100 being paid to said First National Bank of Columbiana in hand paid by the said **Brian L. Crumpton and wife, Sandra J. Crumpton** the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said **Brian L. Crumpton and wife, Sandra J. Crumpton** all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Parcel 2:

Beginning at a pine knot corner in rock pile (found in place) at the NE corner of the NE 1/4 of the SE 1/4, Section 34, Township 21 South, Range 1 East; thence run South 1 deg. 09 min. 27 sec. East along the East boundary of said 1/4 1/4 Section a distance of 123.26 feet to a point on the north 50 foot right of way line of County Highway 28; thence turn an angle of 95 deg. 42 min. 12 sec. to the right and run North 85 deg. 27 min. 15 sec. West along said 50 foot right of way line a distance of 27.64 feet to a point; thence turn an angle of 90 deg. 00 min. 00 sec. to the left and run South 4 deg. 32 min. 45 sec. West along said right of way line a distance of 10.00 feet to a point on the North 40 foot right of way line; thence turn an angle of 90 deg. 00 min. 00 sec. to the right and run North 85 deg. 27 min. 15 sec. West along said 40 foot right of way line a distance of 400.00 feet to a point; thence turn an angle of 90 deg. 00 min. 00 sec. to the right and run North 4 deg. 32 min. 45 sec. East along said right of way line a distance of 10.00 feet to a point on the north 50 foot right of way; thence turn an angle of 90 deg. 00 min. 00 sec. to the left and run north 85 deg. 27 min. 15 sec. West, along said 50 foot right of way line a distance of 235.50 feet to a point on the West boundary line of the East 1/2 of the NE 1/4 of SE 1/4 of said Section; thence turn an angle of 84 deg. 52 min. 16 sec. to the right and run North 0 deg. 34 min. 59 sec. West along said West boundary line a distance of 83.76 feet to the North line of the E 1/2 of the NE 1/4 of the SE 1/4 of said Section; thence run Easterly along said North line 659.62 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said **Brian L. Crumpton and wife, Sandra J. Crumpton** and to its or their 'successors and assigns forever.

05/05/1995-11699
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

Inst # 1995-11699

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It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 6th day of April, 1995.

FIRST NATIONAL BANK OF COLUMBIANA

William R. Justice
William R. Justice
In-House Counsel

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 6th day of April, 1995.

Judy R. Davis
Notary Public

My Commission Expires: 1/3/98

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