## This form furnished by: Cahaba Title, Inc.

My Commission Expires:

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

his instrument was prepared	l by:		(Name)		
Name) <u>Lee Cantley</u> Address) <u>100 7th St</u>	So., P.O. Box	1378	(Address) 13074	Hwy 25	··
Clanton, AL		·	Caler	<u>ra. Al. 35040</u>	
· · · · · · · · · · · · · · · · · · ·	·	WARRAN	NTY DEED	····	
TATE OF ALABAMA	}		ADDI MURIUGEE DD	POPRITO	
Shelby	COUNTY \	KNOW ALL	MEN BY THESE PR	esen 13,	
hat in consideration of \$0	ne and no/100		<del></del>		- DOLLARS
the undersigned grantor (v	whether one or more),	in hand paid by the	e grantee herein, the re	ceipt of which is hereby acknowl	ledged, I or we,
herein referred to as grantor					
				nated in	
herein referred to as grantee	e, whether one or more			naved in	
	Sh	elby Coun	ty, Alabama, to-wit:		
of Shelby the NE 1/4 County, Aladistance of a distance Southweste of said 1/ West line	County Highwa of Section 2 abama, and ru f 500 feet; t of 210 feet; rly parallel 4 1/4 Section	y No. 306, 23, Townshi in Northeas hence turn thence tu with said n; thence to	and the West p 22 South, b sterly along p 90 deg. lef right of way turn left and p to the point	thwesterly right-oft line of the NE 1/Range 2 West, Shelb said right of way at and run Northwest eft and run line to the West line to the West line to the Jong the formal of beginning; being the same and run south along the same along th	4 of Dy A cerly ine ne
			t # 1995-116	,70	
		05. 11: SK	/04/1995-116 37 AM CERTIF LBY COUNTY JUDGE OF PRO 001 SNA 9.00	BATE	
	•	,			
			• ~		
				• • • • • • • • • • • • • • • • • • • •	
TO HAVE AND	TO HOLD, To the sai	d GRANTEE, his	, her or their heirs, or it	is successors and assigns forever.	•
heirs and assigns, or its su encumbrances, unless othe heirs, executors and admir and assigns forever, agains	ccessors and assigns, to rwise stated above; that istrators shall warrant state lawful claims of	that I am (we are) It I (we) have good and defend the sal all persons.	lawfully seized in feet right to sell and convey me to the said grantee,	strators, covenant with said grants simple of said premises; that they the same as aforesaid; that I (we) his, her or their heirs and assigns	will, and my (our
IN WITNESS W	HEREOF, I (we) have, 19, 19	hereunto set my (	(our) hand(s) and seal(s	s) this	<del></del>
day of May	, L7	· (Seal)	I	L. A. alkoche	(Seal)
		_ (Seal)			(Seal)
<u> </u>	· · · · · · · · · · · · · · · · · · ·	_ (Scar)			
	<del> </del>	(Scal)			(Seal)
STATE OF ALABAMA	_				
Chilton	}	General Acl	knowledgment		
	tley		-	Public in and for said County, in	said State, hereb
· ————————————————————————————————————				, whose name(s)is	
certity thatJohn T	. Alexander		ovuladaed before me or	this day that being informed of	the contents of th
				n this day that, being informed of	
conveyance, has					
Given under my hand and	d official seal, this	_4thday of_	<u>May</u>	19 95	
		96	<del></del>	Notary Public	·
My Comm	ission Expires:		_	TANKET L GOME	