

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: SHELBY COUNTY JUDGE OF PROBATE, ALABAMA

DATE OF MORTGAGE: JULY 30, 1993

MORTGAGE BOOK: INST. # 1993-23499

MORTGAGE PAGE:

FACE AMOUNT OF NOTE: 113,500.00

NAME OF GRANTOR(S): SUSAN M. ELLIOTT

NAME OF TRUSTEE: NO TRUSTEE LISTED ON THE MORTGAGE.

BRIEF DESCRIPTION OF PROPERTY: LOT 8, ACCORDING TO THE SURVEY OF FINAL PLAT OF STRATFORD PLACE, PHASE II

MAKER OF NOTE: SUSAN M. ELLIOTT

I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED MORTGAGE DO HEREBY CERTIFY THAT THE SAID MORTGAGE HAS BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED.

GIVEN UNDER MY/OUR HAND THIS 11TH DAY OF APRIL 1995.



SHANNON RAMSEY
WITNESS

COWGER & MILLER MORTGAGE CO.
NOTEHOLDER(S)


CLIFFORD D. FALKNER V.P.,
SERVICING MANAGER

STATE OF KENTUCKY
COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY CLIFFORD D. FALKNER, V.P.,
SERVICING MANAGER, COWGER & MILLER MORTGAGE CO. THIS 11TH DAY OF APRIL 1995.

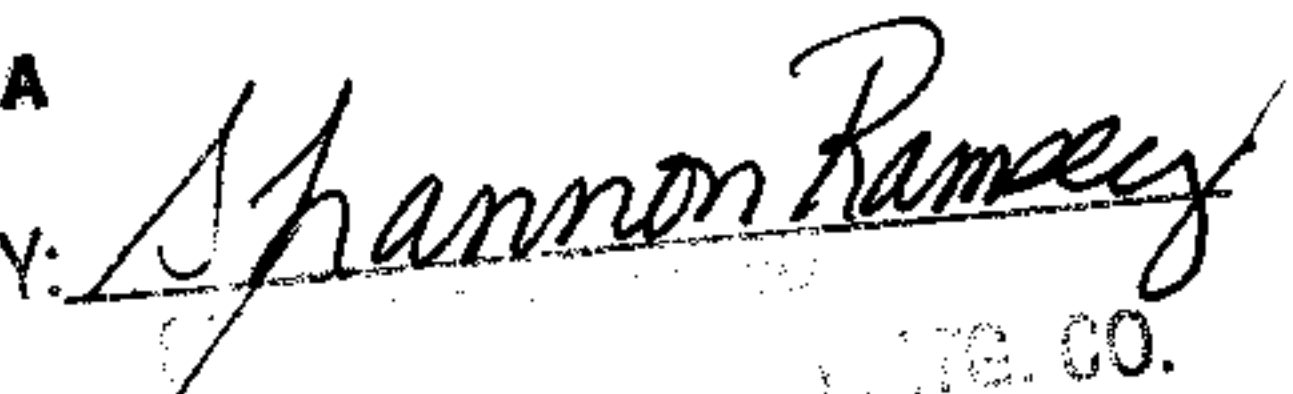

MILDRED VERNIA
NOTARY PUBLIC STATE AT LARGE, KY.
MY COMMISSION EXPIRES JUNE 23, 1997

IN THE OFFICE OF THE CIRCUIT COURT
THIS CERTIFICATE WAS PRESENTED, AND WITH THE CERTIFICATE ANNEXED, ADMITTED TO
RECORD ON _____ O'CLOCK _____ M.

Inst # 1995-11652

05/04/1995-11652
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

PREPARED BY:
RETURN TO:


SHANNON RAMSEY
LOUISVILLE, KY 40270-0409
502/551-1600