

Lender: Clarke Company Mortgage, Inc.
244 Goodwin Crest Drive, Suite 230
Birmingham AL, 35209
Phone No.: (205) 942-2644
Fax No.: (205) 942-7945
Borrower(s): Edgar Lee Morris, Jr., a married man

Property: 1208 Bennett Circle
Alabaster, Shelby County, AL 35007
Loan Amount: \$88,878.00
Loan No.: 15255
Closing Date: 04/21/95
Case No.: 011-397990-1

ASSIGNMENT OF LIEN

STATE OF Alabama

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KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

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THAT **Clarke Company Mortgage, Inc.** acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **Peoples National Bank**, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

AND WIFE VALERIE MORRIS

One certain promissory note executed by **Edgar Lee Morris, Jr.** ~~XXXXXX~~ and payable to the order of **Clarke Company Mortgage, Inc.** in the sum of **\$88,878.00** dated **April 21, 1995**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded 5-3-1995 INST # 1995-11569 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

Lot 4, Block 1, according to the Survey of Fernwood, Fourth Sector, as recorded in Map Book 7, Page 96 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

ALSO KNOWN AS: **1208 Bennett Circle, Alabaster, Shelby County, AL 35007**

EXECUTED to be effective the 21ST day of APRIL, 1995.

Clarke Company Mortgage, Inc.

By: 

Name: GREGORY L. CLARKE

Title: VICE-PRESIDENT

STATE OF Alabama

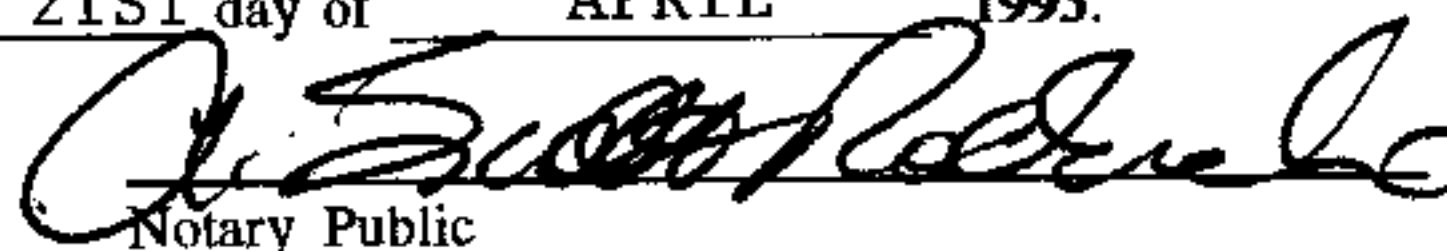
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COUNTY OF SHELBY §

BEFORE ME, the undersigned authority, on this 21ST day of APRIL, 1995, personally appeared THE UNDERSIGNED of **Clarke Company Mortgage, Inc.**, a **Alabama** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21ST day of APRIL, 1995.


Notary Public

Printed Name of Notary A. SCOTT ROEBUCK

Commission Expires 5-20-96

After Recording Return To:

Peoples National Bank, 2121 San Jacinto Street, Suite 1460, Dallas, TX 75201

Inst # 1995-11570

05/03/1995-11570
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50