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Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on APRIL 19, 1995, by and between JOHN V. MILLS AND WIFE. VANESSA A. MILLS (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. JOHN V. MILLS AND VANESSA A. MILLS (hereinafter called the "Borrower," whether one or more) has (have) entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated NOVEMBER 26, 19 93(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TEN THOUSAND AND 00/100 Dollars (\$ 10,000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993 at page 39902, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances make by the Mortgagee to the borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FIFTEEN THOUSAND AND 00/100 Dollars (\$ 15.000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, In consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FIFTEEN THOUSAND AND 00/100 Dollars (\$15,000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof,

up to a maximum principal amount at any AND 00/100 Dollars (\$_15,000,00).	y one time outstanding not exceeding the Amended Credit Limit of FIFTEEN THOUSAND
Except as specifically amended here	by, the Mortgage shall remain in full force and effect in accordance with its terms.
IN WITNESS WHEREOF, The under above.	rsigned Mortgager and Mortgager have executed this instrument as of the date first written (Seal) AMSOUTH BANK OF ALABAMA
	BY full Faret
	ACKNOWLEDGMENT FOR INDIVIDUAL(S)
STATE OF ALABAMA SHELBY COUNTY	,
VANESSA A. MILLS, whose name(s) AR	y Public in and for said County in said State, hereby certify that <u>JOHN V. MILLS AND WIFE.</u> RE signed to the foregoing amendment, and who ARE known to me, acknowledged before me of said amendment, They executed the same voluntarily on the day the same bears date. In this day 19TH of APRIL, 1995 Notary Public
	Notary Public
AFFIX SEAL MY COMMISSION My commission expires:	EXPIRES NOVEMBER 5, 1997
	ACKNOWLEDGMENT FOR BANK
STATE OF ALABAMA SHELBY COUNTY	
I, the undersigned authority, a Notar	ry Public in and for said County in said State, hereby certify that , whose name as of AmSouth Bank of
Alabama, is signed to the foregoing ame the contents of said amendment, he, as a banking association	endment, and who is know to me, acknowledged before me on this day that, being informed of such officer and with full authority, executed the same voluntarily for and as the act of said
Given under my hand and official se	eal this 19TH day of APRIL, 1995.
AFFIX SEAL My commission expires:	
This instrument prepared by: Heather Myers PO Box 11007	Inst * 1995-11539
Birmingham, AL 35288	_=_i1539
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	05/03/1995-1133- 12:21 PM CERTIFIED 12:21 PM COUNTY JUDGE OF PROBATE
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