

Inst # 1995-11502

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

05/03/1995-11502  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by

SOUTHLAKE PROPERTIES, AN ALABAMA GENERAL PARTNERSHIP, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 303, Page 128, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

SOUTHLAKE PROPERTIES all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

\*\*\*LOT 51 ACCORDING TO THE SURVEY OF SOUTHLAKE COVE AS RECORDED IN MAP BOOK 12 PAGE 98 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.\*\*\*

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 2ND day of MAY, 19 95.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

NELSON S. BEAN

ITS: SR. VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SR. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 2ND day of MAY, 19 95.

Wanda Lee  
Notary Public

MY COMMISSION EXPIRES APRIL 17, 1999