ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u> | |
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| · · | |
| For valuable considerati | ion in hand paid to the undersigned Liberty |
| Mortgage Corporation, the receipt | whereof is hereby acknowledged, the undersigned |
| does hereby grant, bargain, sell, | convey and assign unto |
| NationsBanc Mortgage Corporation | that certain mortgage in the amount of |
| \$ 82,800.00, executed by | y Andrew S. Savage and wife, Traci J. Savage |
| | |
| bearing date of the $\frac{1st}{}$ day of | $\underline{\text{May}}$, $19_{\underline{95}}$, on property described as: |
| Lot 21, in Block 7, according recorded in Map Book 7, Page Shelby County, Alabama. | to the Survey of Southwind, Fourth Sector, as 97, in the Office of the Judge of Probate of |
| | 05/03/1995-11498 |
| | 10:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| | OOL MCD 8.50 |
| and recorded in Book 995 Page [| 497 of the mortgage records in the Office of |
| the Judge of Probate of Shelby | County, Alabama, together with the debt |
| thereby secured and the property t | therein described. |
| IN WITNESS WHEREOF, the | undersigned has caused this instrument to be |
| executed on the <u>lst</u> day of | May , 19 95 . |
| | LIBERTY MORTGAGE CORPORATION |
| | By: Railatte C Golde |
| | Charlotte C. Leddo, Corporate Secretary |
| STATE OF ALABAMA | _ |
| COUNTY OF JEFFERSON | • |
| hereby certify that Charlotte C. I Liberty Mortgage Corporation, and instrument and who is known to me informed of the contents of the in | ctary Public in and for said State and County, Leddo, whose name as Corporate Secretary of Alabama corporation, is signed to the foregoing , acknowledged before me on this day that, being nstrument, she, in her capacity as such officer the same voluntarily for and as the act of said |
| Given under my hand and | seal this the $\frac{1st}{}$ day of $\frac{May}{}$, 19^{95} |
| | And H. Branch Notary Public |
| My Commission Expires: | incoming function . |
| MARCH 22, 1999 | |
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