

SEND TAX NOTICE:

Noah N. Davis
665-Hwy 54 , Montevallo, AL 35115

011:276368
WARRANTY DEED
JOINT TENANCY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Noah N. Davis and Clara I. Davis

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Inst # 1995-11486

LEGAL DESCRIPTION ATTACHED

05/03/1995-11486
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from May 11, 1994, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 1st day of May, 1995 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1994, Page 21831.

TO HAVE AND TO HOLD, to the said Noah N. Davis and Clara I. Davis, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY:


Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Sheryl S. Moore, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date May 1, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 1st day of May, 19 95.


NOTARY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES MARCH 23, 1998

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1995-11486

05/03/1995-11486
10:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00

Begin at the SE corner of the SW 1/4 of the SE 1/4 of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, run thence South 89 degrees 35 minutes 48 seconds West for 577.62 feet, run thence North 02 degrees 45 minutes 09 seconds West for 210.0 feet, run thence North 88 degrees 48 minutes 39 seconds West for 209.95 feet to the East right-of-way line of County Road #54, run thence North 02 degrees 31 minutes 47 seconds West along said right-of-way for 17.30 feet, run thence in a Northerly direction along said right-of-way and a curve to the right having a radius of 1146.30 feet for an arc distance of 95.08 feet, run thence North 02 degrees 13 minutes 22 seconds East along said right-of-way for 127.86 feet, run thence in a Northeasterly direction along said right-of-way and a curve to the right having a radius of 754.45 feet for an arc distance of 207.57 feet, run thence in a Northeasterly along said right-of-way and a curve to the right having a radius of 426.39 feet for an arc distance of 82.55 feet, run thence North 29 degrees 04 minutes 43 seconds East along said right-of-way for 87.82 feet, run thence South 55 degrees 06 minutes 06 seconds East for 262.35 feet, run thence North 29 degrees 00 minutes 45 seconds East for 120.91 feet, run thence North 55 degrees 11 minutes 39 seconds West for 258.55 feet to the Eastern right-of-way of the above mentioned County Road, run thence in a Northeasterly direction along said right-of-way and a curve to the right having a radius of 553.36 feet, a chord bearing of North 43 degrees 29 minutes 45 seconds East for an arc distance of 152.07 feet, run thence North 51 degrees 22 minutes 07 seconds East along said right-of-way for 39.68 feet, run thence in a Northeasterly direction along said right-of-way and a curve to the right having a radius of 2224.05 feet for an arc distance of 272.06 feet, run thence in a Northeasterly direction along said right-of-way and a curve to the right having a radius of 865.74 feet for an arc distance of 190.77 feet, run thence North 71 degrees 00 minutes 11 seconds East along said right-of-way for 54.30 feet to the East line of said 1/4-1/4 section, run thence South 01 degrees 43 minutes 18 seconds East for 1300.22 feet to the point of beginning. Situated in the SE 1/4 of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama.