



**SHERMAN
INTERNATIONAL
CORP.**

STATE OF ALABAMA

COUNTY OF SHELBY

SHERMAN INTERNATIONAL CORP.
Micheal G. Jones
P. O. Box ~~2131~~ 1926
Birmingham, Alabama 35201

VERIFIED CLAIM OF LIEN

Sherman International Corporation, a corporation qualified under the laws of the State of Alabama, by and through Micheal G. Jones who has personal knowledge of the facts herein set forth, files this statement in writing, verified by his/her oath. Sherman International Corporation claims a lien upon certain real property located at 7500 Hugh Daniel Drive situated in Shelby County, Alabama, more particularly described as follows, to wit: ATTACHED EXHIBIT A

This lien is claimed, separately and severally, as to the land, buildings and improvements thereon to the extent of the entire lot and parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one (1) acre of land surrounding and contiguous thereto.

This lien is claimed on the above mentioned land, building and improvements to secure the indebtedness owed by Construction Systems, Inc. in the amount of nineteen thousand one hundred thirty four dollars and sixty four cents (\$19,134.64), said sum being due and owing after all credits have been given, from the 4th day of November, 1994 and which sum, plus attorney fees and interest thereon, is presently due and unpaid.

This sum of money is due and owing for materials supplied by Sherman International Corp. said materials being used for the construction of the buildings and improvements on the above-described real property.

The owner(s) or proprietor(s) of the above-described real property is (are) Greystone Realty Investors Suite 408 2022 Brookwood Medical Center Drive Birmingham, AL 35209.

Sherman International Corporation

Claimant

By: Micheal G. Jones

Affiant

Its: Division Credit Manager

(Title of Affiant)

State of Alabama
County of Shelby

Before me, the undersigned, a Notary Public, in and for the County of Shelby, State of Alabama, personally appeared, Micheal G. Jones who being duly sworn, deposes and says as follows: That he/she has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his/her knowledge, information and belief.

Sworn to and Subscribed before me on this 14th day of April, 1995.

My Commission Expires April 16, 1995

Will M. Smart
Notary Public

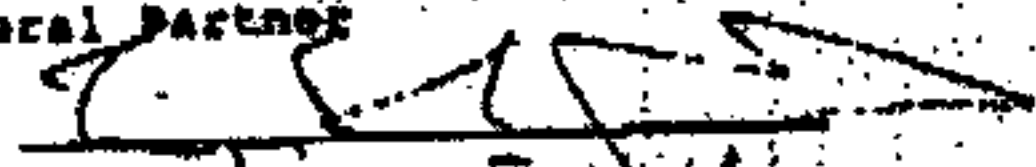
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TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its General Partner

By: 

Its: Senior Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Stephen P. Vitek whose name as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 18th day of September, 1992.


Notary Public

My Commission Expires: 2/26/94

Inst # 1992-23181

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SHELBY COUNTY JUDGE OF PROBATE
-202 ED 02.9

Inst # 1995-11449

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