TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY)			
	ed or more together and to the	rtgages herei with debts the lands and property	nafter more pa hereby secured	rticularly the notes yed by said
Carl David Norton, Jr., (9) an unmarried person	as — 1	1427	Shelby, Al	.abama
The deed or mortgage dated April note and indebtedness in the original pr	27th incipal su	, 199 <u>5</u> im of \$ <u>164</u>	was given to	secure a
THIS TRANSFER AND ASSIGNMEN	NT IS wit	hout recours	se upon the und	lersigned.
TO HAVE AND TO HOLD unto the s CORPORATION, its successors and	P4 8 44		ATTAN MORTGA	GE
IN WITNESS WHEREOF, the said Co caused these presents to be executed the	oats & Co is the 27	o., Inc., as or th_day of	wner of said m	ortgages has , 19 <u>9 5</u> .
	СО	ATS & CO.	, INC.	•
	BY	: R.B. COAT	S, III - PRESI	DENT
ATTESTED BY: Dikk Ha	sdin	w	— Inst *	1995-11428
	•,			
STATE OF ALABAMA) COUNTY OF JEFFERSON)	•			1995-11428 M CERTIFIED MTY JUDGE OF PROBATE HCD 8.50
I, the undersigned authority, a Notary certify that R.B. Coats, III, who is Preforegoing instrument, and who is know that, being informed of the contents of authority, executed same voluntarily formed.	esident of wn to me, f the conv	coats & Co acknowledgevance, he a	ed before me sed before me se such officer	ed to the on this day with full
GIVEN UNDER MY HAND AND CAPTIL , 1995	FFICIAL	/)	the 27th day Notary Fublic	
My Commission expires: MY COMMISS	SION EXPIRES	JULY 23, 1 995	•	•

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209