STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Steven Richard Vann and wife Karen Teresa Vann
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Columbiana "
Alabama, in Mortgage Book Volume 389 , Page 120 , has been paid in
Alabama, in Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Page 120 , Las John Mortgage Book Volume 389 , Las John Mortgage Bo
Birmingham, Alabama, a corporation, does by these presents constitute #
and appoint Judge of Probate, Shelby County, Columbiana '
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Anne S. Chandler
Asst. Cashier on this 24th day of April 19 95.
UNION STATE BANK, BIRMINGHAM, ALABAMA
BY: A S. Charles
Anne S. Chandler
Asst. Cashier STATE OF ALABAMA
JEFFERSON COUNTY I, the undersigned Notary Public in and for said County, in said
State, hereby certify that Anne S. Chandler Asst. Cashier be
of Union State Bank, Birmingham, Alabama, a co cation, is signed to the
foregoing power of attorney, and who is known to me, acknowledged before
me on this day that being informed of the contents of this power of attor-
ney, he as such officer, and with full authority, executed the same volun-
tarily, for and as the acts of said corporation.
Given under my hand and seal this the 24th day of April 1995.
MOTARY PUBLIC

MY COMMISSION EXPIRES JULY 90, 1997

SHELBY COUNTY JUDGE OF PROBATE

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11:04 AM