This instrument was prepared by	
(Name) FIRST FEDERAL OF ALABAMA, FSB	
(Address)701. MONTGOMERY HIGHWAYSTE.201BIR	MINGHAM, AL35216
WARRANTY DEED - First Federal Savings & Loan Association	
STATE OF ALABAMASHELBYCOUNTY KNOW ALL MEN BY	AND NO/100
That in consideration of NINETY-NINE THOUSAND	
to the undersigned grantor (whether one or more), in hand paid	by the grantee herein, the receipt whereof is acknowledged. In or
DALE AND WIFE LOUISE PARKER	**
(herein referred to as grantor, whether one or more), grant, barg	gain, sell and convey unto
BRANTLEY HOMES, INC. (herein referred to as grantee, whether one or more), the follow	ving described real estate, situated in ←
SHELBY	County, Alabama, to-wit:
LOTS 27, 28, 29, 37, 38 and 39, ACCORD PHASE I, AS RECORDED IN MAP BOOK 18, I COUNTY, ALABAMA.	OING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PAGE 73, IN THE PROBATE OFFICE OF SHELBY
DEED REGRECORDED TO CORRECT RECORDED I	DEED #1995-02132
	Inst # 1995-11360
	05/02/1995-11360
	09:59 AM CERTIFIED
٠, •	SHELBY COUNTY JUDGE OF PROBATE OD: NCD 107.50
TO HAVE AND TO HOLD to the said grantee, his, her or their h	eirs and assigns forever.
heirs and assigns, that I am (we are) lawfully seized in the simple of wise noted above; that I (we) have a good right to sell and convey the administrators shall warrant and defend the same to the said GR all persons.	xecutors, and administrators covenant with the said GRANTEES, their said premises; that they are free from all encumbrances, unless other-he same as aforesaid; that I (we) will and my (our) heirs, executors and ANTEES, their heirs and assigns forever, against the lawful claims of
IN WITNESS WHEREOF, WE have hereunto setOUR ha	and(s) and seal(s), this 26-th
day ofAPRIL	
	Rali Sarker (Seal)
,(Seal)	Louisi Backer (Seal)
	(Seal)
·	
STATE OF ALABAMA	General Acknowledgment
JEFFERSON COUNTY	
whose name ARE signed to the foregoi on this day, that, being informed of the contents of the conveys	band and wife
on the day the same bears date. Given under my hand and official seal this 26thday of	APKIL
0	Notary Public.

MY COMMISSION EXPIRES FEBRUARY 24, 1997