STATE OF ALABAMA – UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3 Important: Read Instructions on Back Before Filling out Form.

	<u> </u>	This CINANCING STATEMENT is presented to a Filips Officer for
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer
Merchants & Planters Bank		Date, Time, (Validoct at 1 ming office)
P. O. Box 240		
Montevallo, AL 35115		
	` • -	
Pre-paid Acct. #		
2. Name and Address of Debtor	(Last Name First if a Person)	ு வடிய
Shaw L. Spencer		O O H E
Route 1, Box 217		
Brierfield, AL 35035		
		的
Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	
		10 0 3 3
		E ST
Social Security/Tax ID #		
Additional debtors on attached UCC-E		4. No. 2014 Addition of Assistance of Consumal Darks. (UE ANIXO
3. Name and Address of Secured Party Merchants & Planters B	ank	Name and Address of Assignee of Secured Party (IF ANY)
P. O. Box 240	dik	
Montevallo, AL 35115		
Montevallo, AL 33113		
Descript On contract to #		
Social Security/Tax ID #	<u> </u>	
Additional secured parties on attached UCC-E	· ·	
5. 🔲 This statement refers to original Financing State	ement bearing File NoInst #	
Filed with Shelby County J		Date Filed 3-8-94, 19
		ed Party, bearing file number shown above, is still effective. ement bearing the file number shown above.
8. Partial or The Secured Party's right under	er the financing statement bearing file numb	er shown above to the
 Full property described in item 11 of Assignment. whose name and address appropriately. 	or to all of the property listed on this file, is a ears in item 4.	ssigned to the assignee
9. Amendment. Financing statement bearing fil	le number shown above is amended as set	
 Partial Secured Party releases the college Release. Release. 	llateral described in item 11 from the financi	ng statement bearing tile
11.)	* · · · · · · · · · · · · · · · · · · ·
		11A. Enter Code(s) From Back of Form That
One 1993 Ranger Model	354V Boat SN RNG2F8	Dank Dankuihan Tha
One 1994 Johnson Motor	By This Filing:	
One Ranger Trail Trail		6300 <u>600</u>
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		· ,
Check X if covered: The Products of Collateral are	also covered.	

Signature(s) of Debtor(s)	•	Signature(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	Signature(s) of Secured Party(ies) James A. Kelly, Chairman
	· · · · · · · · · · · · · · · · · · ·	Merchants & Planters Bank
Type Name of Individual or Business		Type Name of Individual or Business
(1) FILING OFFICER COPY ALPHABETICAL (3) I	FILING OFFICER COPY - ACKNOWLEDG	EMENT STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3