01-01112 - 001109-	*			
THIS INSTRUMENT PREPARE	DBY: (NAME) JEAN	NNE DANNER 1	LOAN SERVICING	COMPASS_BANK
	(ADDRESS) P.	.O. BOX 10566	BIRMINGHAM,	AL 35296
STATE OF ALABAMA	}	FULL SATI se a	CTION OF REC	CORDED LIEN
COUNTY OF SHELBY)			7011022 4,211
		cc	MDACC DANK	
KNOW ALL MEN BY THES				, a corporation,
scknowledges full payment of th		y that certain mortg		
A LIMITED LIABILITY (OMPANY	u p., 	onMAY 13,	1774
which said mortgage was recorde	d in the office of the Jud	ge of Probate Court	of SHELBY	County,
Alabama, In	Book No. <u>IN</u>	ST 1994-16699	, Page No	
(and assigned to	in		Book No	
Page No.) and does further	heraby release and	estisfy said mortono	•
		HOLDDA LCICORG WILD	saciety sale intolityey	F•
		Inst # 15	95-11278	
•		IV2 .		
			-70	
		05/01/19	95-11278 CERTIFIED	
		11:06 AT	JUDGE OF PROBATE	
		SHEED! BOY HCD	8.50	
. '		•		
In Witness Whereof, *	COMPASS	RANK	1	corporation, has caused these
•		٠,.	•	corporation, mas caused these
presents to be executed this	day of	APRIL	, 19 <u>95</u> .	
		COMPA	TO DANK	11
•			SS BANK	Wir Matul
		By	BIE MATULA. LO	OAN OPERATIONS OFFICE
			J12 12.2021, 20	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	.)			
I, the undersigned Notary F	ubile, in and for said Cou	inty in said State, h	ereby certify that	DEBBIE MATULA
:	v	vhose name asL	OAN OPERATION	S OFFICER of
COMPASS I				egoing instrument, and who is
known to me, acknowledged be	fore me on this day that,	being informed of	the contents of the i	nstrument,
as such officer and with full aut	hority, executed the sam	e voluntarily for an	d as the act of said c	orporation.
Given under my hand and Offic	lal soot this 27 d	ev of APRIL	. 10	. 95
without trip from one of the Cities		•		
		TIVA.	u Sue -	Taylor
		Notary Pu	de Capa	ica 1-20-99
		Com	bussion capi	NEED I DO !!

1890.32

7:36

Form No. 99/33-1217 Rev, 8/79