

THE STATE OF ALABAMA )

COUNTY OF SHELBY )

**VERIFIED STATEMENT OF LIEN**

KNOBLOCH, INC., a corporation, files this statement in writing verified by oath of J. Michael White, who has personal knowledge of the facts heretofore set forth that said Knobloch, Inc., claims a lien upon the following described property situated in Shelby County, Alabama, to-wit:

Lot 3220 according to the Survey of Riverchase Country Club 32nd Addition, as recorded in Map Book 14, at Page 53 A & B in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon and the said land.

That said lien is claimed to secure an indebtedness of ONE HUNDRED SEVENTY-FOUR THOUSAND EIGHT HUNDRED SEVENTY-TWO and 69/100 DOLLARS (\$174,872.69), with interest from to-wit: April 4, 1995, for work, labor and materials used in the construction, erection and completion of a single family residence on the hereinabove described property.

The name of the owners or proprietors of the said real property are Lee E. Mitchell and wife, Monica Y. Mitchell and Knobloch, Inc. is the holder and owner of a construction mortgage on said real property. The unpaid principal balance of which is ONE HUNDRED SIXTY-ONE THOUSAND FOUR HUNDRED SIX and No/100 DOLLARS (\$161,406.00) plus interest thereon at the rate of Ten and No/100 percent (10%) per annum.

KNOBLOCH, INC.

by:

  
J. Michael White

(SEAL)

its:



CLAIMANT

Inst # 1995-11263

05/01/1995-11263  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

*Corretta & Newson  
1804 7th Ave. No.  
B'ham, AL 35203*

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

Before me, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared J. MICHAEL WHITE, whose name as President of KNOBLOCH, INC., a corporation, who being by me first duly sworn, does depose and say on oath that he has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien and that the same are true and correct to the best of his knowledge and belief.

  
\_\_\_\_\_  
J. MICHAEL WHITE

(SEAL)

Sworn to and subscribed before  
me this 27<sup>th</sup> day of April, 1995.

Mary Paulas Hawkins  
Notary Public

My commission expires: 3/5/96

Inst # 1995-11263

05/01/1995-11263  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00