RELEASE OF LIEN

This instrument was
Prepared by
MARY ANN ALLISON

CL #3034750 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 9, 1994, executed by T & T QUALITY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real 1994, Page 09441 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Philip C. Houston</u>, Its Assistant Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>28th</u> day of <u>April</u>, 19<u>95</u>.

LOT 916, BROOK HIGHLAND

SouthTrust Mortgage Corporation

Vice President

Inst. # 1995-11259

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON 05/01/1995-11259 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Philip C. Houston</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this <u>28th</u> day of <u>April</u>, 19<u>95</u>.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253 Attn: Construction Loans Notary Public Notary Public State of ALABAMA AT LARGE.

Notary Public Notary Public State of ALABAMA AT LARGE.

My Commission Expires: Jan. 6, 1996.

My Commission Expires Time Notary Public Underwriters.