THIS INSTRUMENT PREPARED BY: (N	AME) Beverly	Meadows - R	esidential Real Est	ate (Compass
	1E Co.		eet, Birmingham, AL	
{A	DDRESS)			
STATE OF ALABAMA }	PART	TIAL RELEASI	OF RECORDED LIES	N
COUNTY OF Shelby				
		Compass Bai	nk FKA	
KNOW ALL MEN BY THESE PRESE	NTS, That, Central E	Bank of the Sou	ıth	_, a corporation,
does hereby release from the lien of that cer	tain mortgage execut	ted by J. E. B	ishop Homes, Inc.	
		- · · · · -	on January 5, 1995	
			on <u>valluary 3, 1993</u>	·
which said mortgage was recorded in the off	ice of the Judge of P	robate Court of _	Shelby	County,
Alabama, in <u>INSTRUMENT</u>	XXXXXXX#1995-	00772	XXXXXX	
(and assigned to	IN		Book No	
Page No)	, the following descr	ibed property and	none other:	
Lot 73, according to the su Book 19, Page 19 in the Pro in Shelby County, Alabama.	rvey of Canyo bate Office of	n Park Townh F Shelby Cour	omes, as recorded in ity, Alabama; being	n Map situated
		st # 1995-	-11506	
	Ins	2 W		
		, 	-11206	
	O'	5/01/1995 :52 AM CE	RTIFIED	
	09	SHELBY COUNTY JUDGE	OF PROBATE	
	•	SHELBY CLICKY	8.50	
© a 2 al		، بادر نام مم موسوس	والمستحدث المستديمة والمستمرسين	
Said mortgage shall continue in full fo Cor	rce and effect with r npass Bank FKA		r property covered thereby.	
In Witness Whereof, Central Bank of _	'	<u></u>	, a corporation	, has caused these
presents to be executed this <u>27 th</u> _da	y ofApril^^		, 19 <u>_95</u> .	
	,	^-		
			mpass Bank FKA the_South	
	-		1/4/1//	
		By (Its: Vice P	resident	
		1		
STATE OF ALABAMA)	· ,	/		
	•			
COUNTY OF Jefferson)				
		•		
I, the undersigned Notary Public, in a	nd for said County in	n said State, hereb	y certify that <u>James R.</u>	Miller
(J. R. Miller)	whose n	ame as Vic	e President	of
Compass Bank FKA	* AAUG26 U	WILLIA 02	<u></u>	
Central Bank ofthe South		, a corporation, is	signed to the foregoing instru	iment, and who is
known to me, acknowledged before me on t	this day that, being in	nformed of the co	ntents of the instrument,	he
as such officer and with full authority, exec	uted the same volun	tarily for and as th	e act of said corporation.	
	_	Annil	95	
Given under my hand and Official seel this	<u>27.th</u> day of	ayı i i	, 19	
			•	
		Burla	Burn	
		Notary Public	MA COMBUSCIONS EAGURES IN BUILD	12 1598