

09-09-6340
PNC 5PD

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, Alabama partnership, for value received to it in hand paid by _____

PNC Mortgage Corp. of America hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Gregory Wayne McKinney

dated October 28, 1994, in the amount of \$ 261,000.00

described as Lot 810, according to the Survey of Brook Highland, 8th Sector - 1st Phase,

as recorded in Map Book 16, Page 76, in the Probate Office of Shelby
County, Alabama.

and recorded in Volume Inst # 1994, Page 33601*, of the records of the Probate
*and re-recorded in Instrument #1995-11152
Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,
has caused this conveyance to be signed by Johnny D. Williams, its

President on October 28, 1994

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as President
President of Southeastern Mortgage of Alabama, an
Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge
before me this day, that being informed of the contents of the conveyance, that he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 28, 1994

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1995-11153

04/28/1995-11153
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-33602
11/10/1994-33602
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-11153