THIS INSTRUMENT PREPARED BY:	(NAME)	CINDA DAV	IS LOAN	SERVICING	COMPASS NANK
7		•	x tos66 berme	·	
			•		
STATE OF ALABAMA)	FULL S	ATISFACTION	OF RECOR	DED LIEN
COUNTY OF JEFFERSON)			•	
KNOW ALL MEN BY THESE PRE	SENTS, That	•	S BANK FORMERS of THE SOULT		S) , a corporation,
acknowledges full payment of the indel				Poc	ER LEE LUCAS
AND PATRICIA L LUCAS		· · · · · · · · · · · · · · · · · · ·		NUARY 18,	1990
which said mortgage was recorded in th	e office of the	Judge of Prol		SHELBY	County,
Alabama, In	Book No.	27.5	, P	247 ege No	· · · · · · · · · · · · · · · · · · ·
(and assigned to	ln		Вос	k No	
Page No), and does ful	rther hereby re	lease and satisfy sale	i mortgage.	
	•		,		•
•			·.		
					÷ .
		Tnat 4	1225-111	35 35	•
INST \$ 1995-11135 04/28/1995-11135 D1:29 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE \$150 8.50					
		eusi RV	COUNTY JUNGE OF TRADE		
	10.	· ·			
(COM)	ACC DANK :	MODMENT V P	NOUNT ACL)		
In Witness Whereof, Central Bank	;	FORMERLY K JH	INOMEN VIZI	, # corps	oration, has caused these
presents to be executed this26th	•	-	······································	19 <u>95</u>	oration, has caused these
brazeurs to be executed ruis	ONY OF				MERLY KNOWN AS)
,	•	; (entral Bank of 1		PICKET NAVAR AST
		!	3v <i>XL</i> L	blie	Malala
			Its: PEBBIE MAT	PULA, LOAN	OPERATION OFFICER
STATE OF ALABAMA	}	• •			
COUNTY OF JEFFERSON	.,				
				4	
t, the undersigned Notary Public,	in and for said	d County in se	id State, hereby cart	lly that DE	BBIE MATULA
(COMPASS BANK FORMER		AS)	ne esLOAN OP		
Central Bank of THE SOUTH		, a co	orporation, is signed	to the foregoin	ig Instrument, and who is
known to me, acknowledged before n	ne on this day	that, being inf	ormed of the conter	nts of the Instru	iment, SILE
as such officer and with full authority	, executed the	sama volunta	rily for and as the ac	t of sald corpo	ration.
Given under my hand and Official sea	this	5thday of	APRIL		<u>, </u>
	;		4 :	•	
•		•	Mary Dablic.	Jack	
	· ·	'	Commission	e Experie	v1-80-99

Form No. 99/33-1217 Nev. 5/79