THIS INSTRUMENT PREPARED BY	COMPASS BANK, F/K/A (NAME) MARILIN PETIX FOR: CENTRAL BANK OF THE SOUTH			
	(ADDRESS) P.Q. I	OX 10566. BIRMI	HGHAM. ALABAMA	35296
STATE OF ALABAMA	3	•	<i>:</i>	
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN			
VAIDUU ALI MENI DV THESE DE	COMPAS	BANK, P/K/A	•	
KNOW ALL MEN BY THESE PR		,	_	
acknowledges full payment of the ind			•	
AMD_WIFE, REBECCA	1. DENNING	onSRP1	TOUBER 14, 1992	 _
which said mortgage was recorded in t	the office of the Judge of P	robate Court ofSE	KI.RY	County,
Alabama, inREAL	Book No.INST # 1	992–20819 , Peg	e No	
(and assigned to	In	Book	No	
Page No), and does further hereby	release and satisfy said	mortgage	
AS RECORDED	Ins	t * 1995-1113	4	
	•.		4	
	04/28/1995-11134 CERTIFIED			
·	04/28/1995-1110 01:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE			
	SH	ETBA COOKL		
		9.50	· .	
•		•		
			•	
COMPASS In Witness Whereof, Central Bar	BANK, F/K/A nk of the South		, a corporation, ha	s caused these
presents to be executed this 26TH	day of APRIL	·	19 <u>95</u> .	
,		COMPASS BANK, I Central Bank of _the	• •	
•	·	By Marin	ul Brak	GL d
			ATIONS OFFICER	7
; ;	• •			
STATE OF ALABAMA)	•		
COUNTY OF JEFFERSON	·)			
I, the undersigned Notary Publ	le, in and for said County i	n said State, hereby cert	fy thatMARGARET_	BRAKEFIKLD.
COMPAGE BAWP W/V/A	whose	name as LOAN OPE	RATIONS OFFICER	of
COMPASS BANK, Y/K/A Centrel Bank ofthe_South	······································	a corporation, is signed	to the foregoing instrum	ent, and who is
known to me, acknowledged befor	e me on this day that, bein	g informed of the conter	its of the instrument,	She
as such officer and with full author	rity, executed the same vol	untarily for end as the ac	t of said corporation.	
Given under my hand and Official	seal this <u>26TB</u> day of	APRIL +	, 19 <u>.95</u>	
	•	Motary Public Con	u Taylor musica Estri	1 1-20-97

Form No. 99/33-1217 Rev. 5/79