

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: _____
POOL #: 250070
RBMG LOAN #: 678976

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Norwest Mortgage Inc. successors and assigns,
that certain mortgage executed by
DANIEL T. POMMER AND WIFE, PAMELA M. POMMER

dated 05/17/94 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/94-18218 Page/
on 06/07/94

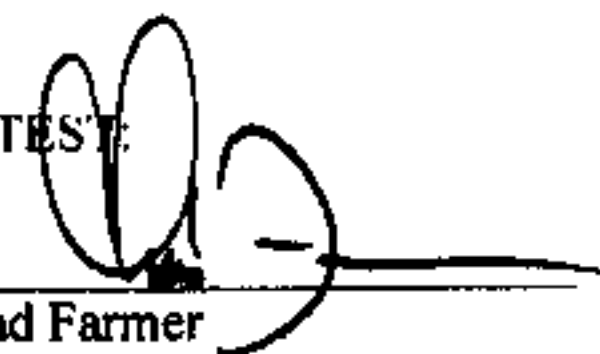
together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed effective as of March 01, 1995 in its name by
Richard Martin its Assistant Vice President and its
corporate seal is hereto affixed and attested by Chad Farmer its
Assistant Secretary both of whom are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.


Richard Martin
Assistant Vice President

ATTEST:

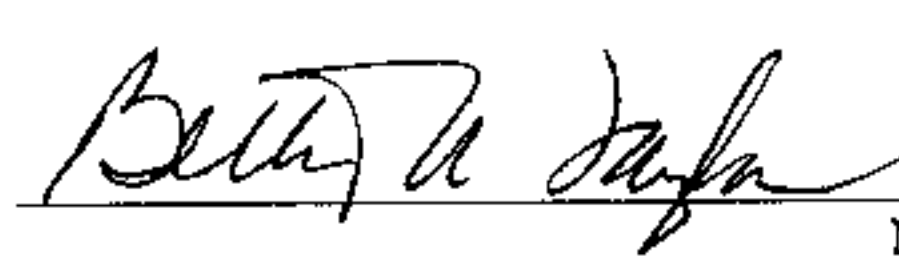

Chad Farmer
Assistant Secretary

STATE OF South Carolina
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 14, 1995


Notary Public

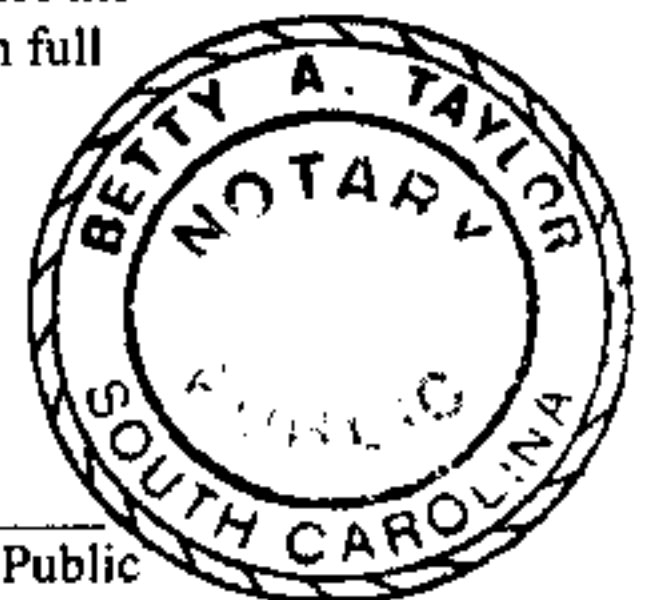
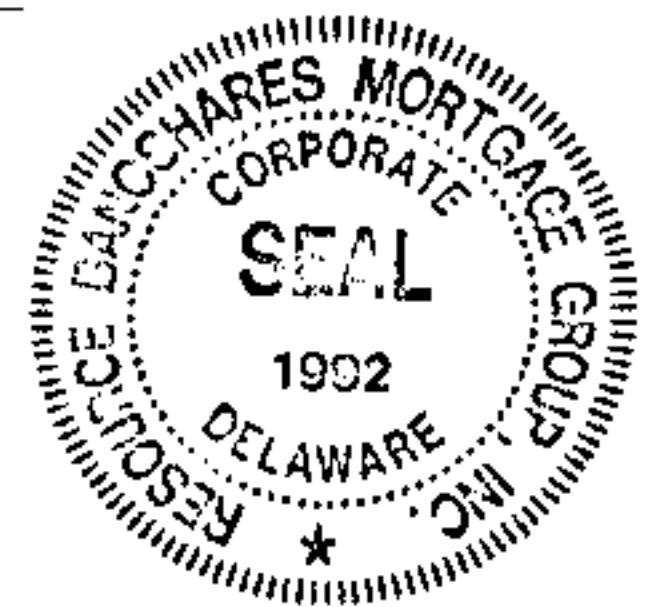
My Commission Expires:

My Commission Expires April 7, 1996

Prepared by & return to:
J. HOOKS

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3232

03/14/95 nor1-fnma 03/95



Inst. # 1995-11120

04/28/1995-11120
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50