ORDINANCE NUMBER 457

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND
THE CORPORATE LIMITS OF THE CITY OF HELENA,
ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN
THE CORPORATE AREA OF SAID CITY ALL TERRITORY
NOW WITHIN SUCH CORPORATE LIMITS AND ALSO
CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a petition signed by the owners of all of the land within the territory therein described and proposed to be annexed to the City, together with a map of said territory showing its relationship to the corporate limits of the City, has been filed with the City Clerk of the City of Helena; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

Section 1. That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

The East ½ of that land lying East and North of Co. Rd. 52 in the SW 1/4 of the NE 1/4 of Section 19, Township 20 South, Range 3 West, Shelby County, Alabama.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be posted in three (3) public places in the City of Helena.

Inst # 1995-11086

04/28/1995-11086
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.50

STATE OF ALABAMA SHELBY COUNTY

I, Frances Parrish, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of an ordinance duly adopted by the Council of the City of Helena at its meeting held March 20 1995, and as same appears of record in the ordinance records of said City, and approved by the Mayor on March 20, 1995.

Given under my hand and corporate seal of the City of Helena, this the $\frac{20}{20}$ day of March, 1995.

Liances Parcial
City Clerk

CERTIFICATION

I, Frances Parrish, the duly appointed and acting Clerk of the City of Helena,
Alabama, do hereby certify that the within Ordinance Number 457 is a true copy as recited
in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, in the Nelson Teleco Aug.
in the City of Helena, and in the Helena Public Library in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the 20 day of March, 1995, five or more days after the posting of the same as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 20 day of March, 1995.

Zhances Parisk City Clerk

City of Helena, Alabama P. O. Box 262 Helena, Alabama 35080

Attention: Gary E. Carter

Building Official

We the undersigned, hereby request and petition the City of Helena to take whatever action is necessary to cause our property to be annexed into the corporate limits of the city of Helena and for said property to be zoned, (neighborhood business district), B-1. It is anticipated that a fast food use may be sought for one subdivided lot, adjacent the intersection point of route 52 and route 13, at some future time.

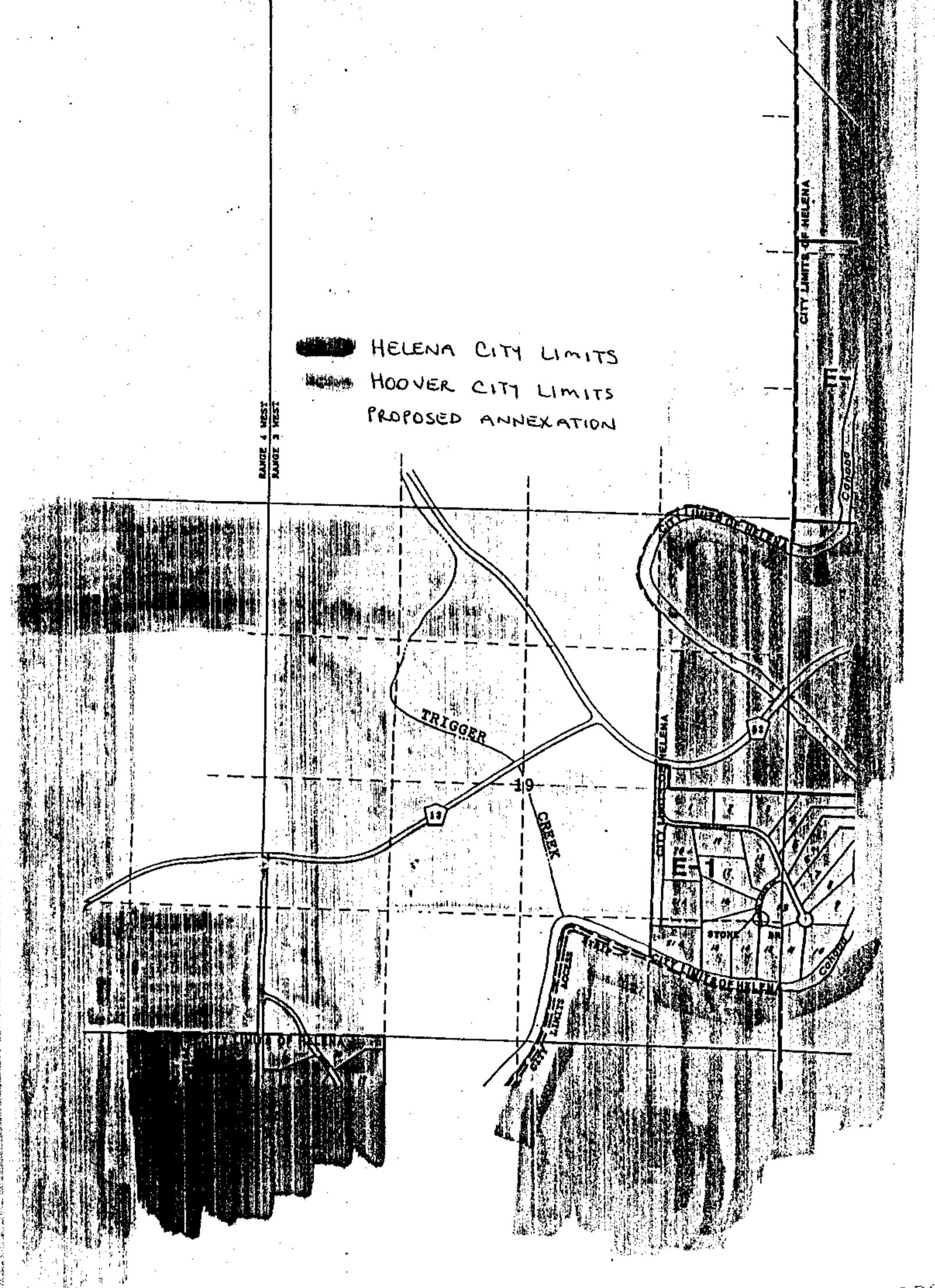
Owner/s of record:

Date: 3-13-95

Kathleen J. Koncewicz) Date:

Legal Description of Property

A tract of land located in the South-West quarter of the North-East quarter of Section 19, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the North-West corner of said South-West quarter of North-East quarter of Section 19; thence East along the North boundary of said quarter-quarter section 162.2 feet to the intersection with the center line of right of way for a public road, conveyed by United States Steel Corporation to Shelby County, Alabama, by deed dated February 18, 1957, said point of beginning of boundary of tract of land herein described; thence continue East along said North boundary 1,149.84 feet to the North-East corner thereof; thence in a Southerly direction along East boundary of said quarter-quarter section 1,085.76 feet to intersection with the centerline of said right of way for public road; said intersection being in the arc of a curve, turning to the right, having a radius of 1,071.34 feet, being subtended by a central angle of 42 degrees 53 minutes 10 seconds and having a chord 783.31 feet in length, said chord forming an angle of 121 degrees 10 minutes 11 seconds to the right from said East boundary; thence Northwesterly along said arc which is the center line of said right of way 801.90 feet; thence Northwesterly along a straight line tangent to said arc which is the center line of said right of way 218.05 feet; thence turning an angle to the left of 2 degrees 36 minutes 30 seconds along center line of said right of way 608.55 feet to the point of beginning.



Inst # 1995-11086

04/28/1995-11086
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.50
005 NCD