

Re-recorded to reflect correct page number on re-recording data.

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto

Trustmark National Bank

its successors and assigns, that certain Mortgage executed by
Bruce L. Morgan, an unmarried man

in the original amount of \$ 75,000.00, dated December 29, 1994

and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Book Inst#1995-00433** Page ,

~~**AND RE-RECORDED INST # 1995-067306 06375~~
together with the debt thereby secured, the Note therein described
and all interest of the undersigned, in and to the lands and
property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.

IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has
caused this instrument to be executed by Elizabeth K. Stagner, its
First Vice President on January 11, 1995.

CASTLE MORTGAGE CORPORATION

BY

Elizabeth K. Stagner
Elizabeth K. Stagner

04/28/1993 11:58 AM
10:34 AM CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned Notary Public in and for said County in
said State, hereby certify that Elizabeth K. Stagner whose name as
First Vice President, of Castle Mortgage Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged
before me on this date, that being informed of the contents of the
conveyance, she as such officer and with full authority, executed
same voluntarily for and as the act of said corporation.

Given under my hand and seal, January 11, 1995.

Karen N. Snow
Notary Public

Karen N. Snow

My commission expires:

July 17, 1997

This instrument prepared by:

Tammy Harris

as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive, Ste 200
Birmingham, AL 35209

Inst # 1995-08073

03/30/1995-08073
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1995-11069

Inst # 1995-08073