

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For Value Received, the undersigned MOLTON, ALLEN & WILLIAMS CORPORATION does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto Compass Bank as trustee for the 1991 Series C Single Family Mortgage Revenue Bond Program (Trustee) that certain mortgage executed by Robert W. Laswell and wife, Cathy R. Laswell Shelby County, Alabama, in Book 1995, Page 11048, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to Trustee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of April, 19 95.

ATTEST

By: Dennis A. Sunderland

Name: Dennis A. Sunderland

Title: Vice President

By: Janice E. Rodgers

Name: Janice E. Rodgers

Title: Assistant Secretary

STATE OF ALABAMA

COUNTY OF Shelby

I, THE UNDERSIGNED, a Notary Public in and for said State hereby certify that Dennis A. Sunderland whose name as VICE PRESIDENT of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 25th day of April, 19 95

(Seal)

Eric D. Watts  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JULY 10, 1997

Revised 10/94

04/28/1995-11049  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-11049