FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

| WHEREAS, BILL | BRANTLE | Y AND WIFE SUE DR | ANTIDIA | • |
|--|--------------|-------------------------|-------------------------------------|--|
| did heretofore on the $\frac{25}{100}$ | TH day | ofFEBRUARY | | _, execute |
| a Morigage to COLONIAL | BANK_ | | | |
| which said Mortgage is re | corded in | 1993-06092 | , page | |
| robate Office ofSH | l i | County, Alabama, | | Or. |
| ransferred to | <u></u> | <u>.</u> | | ب by |
| ransfer appearing in said | | | | = |
| | | s secured by said Mo | | |
| | | dersigned, does herel | | |
| and payment in full of sai | | | | |
| in said Mortgage from th | | | | |
| | | aid COLONIAL BANK | has caused these | presents to be |
| signed in and by its corpo | | | | |
| | | | ofAPRIL | . 1995 |
| hereunto duly authorized | a on this th | COLONIAL | | |
| | | | James G. Catlin Operations Officer | |
| • | | *,, | Operation of the second | |
| STATE OF ALABAMA) SHELBY COUNTY) | | • | | |
| I, the undersigne | d authority | , a Notary Public, in a | and for said County | , in said State, |
| hereby certify that Jame | ∍s G. Calli | n, whose name as Lo | an Operations Offic | erof |
| COLONIAL BANK is sign | ned to the | foregoing Full Releas | e of Mortgage, and | who is known |
| to me, acknowledged be | | | | |
| instrument, as such office | | | | |
| and as the act of said co | Ì | | | |
| Given under MV | | official seal this the | 25TH day of A | PRIL, |
| 1995 | | • | | |
| | | 9 | 3 Colba | <u> </u> |
| | : | NOTAI | RY PUBLIC | |
| This instrument was prepare | ed by | | my comm | 7955A40130-9 |
| JULIE STRAUSER | | AL BANK | . | |
| P. O. Box 1887 Birmingham | | | 04/27/1 02:13 PM | 995-11019 CERTIFIED Y JUNGE OF PROBATE B.50 |
| | : | | SHELBY COUNT | 8.50 CD |

The state of the second second