P.O. Box 10025

Birmingham, AL 35202-0025

MAW #	410069	

## **ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MO and between MOLTON, ALLEN Assignor, acting by and through it	& WILLIAMS CORPO	RATION, an	Alabama C	orporation, called
MORTGAGE COMPANY, INC. 32	•			
11011201100 0010111113 21101 0			called ASSI	
FOR VALUE RECEIVED, the to Assignee, together with the plant to the second seco	property described the cord of the office of	erein and the Judge of Prob	debt secu eate/Clerk o	red thereby, said of Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGA	G <b>E</b>	воок	PAGE
REBECCA E. FALKNER, JOINED BY HER HUSBAND, JAMES E. FALKNER	MARCH 30, 1995	INS+#	1995-	085921
	Inst	<b>\$</b> 1995-10	967	
	10:37 ent RV	7/1995-10 AM CERTI COUNTY JUDGE OF PR OI MCD 8.5	967 FIED ROBATE O	
IN WITNESS WHEREOF, the caused these presents to be signed its corporate seal hereto affixed the ATTEST:  ATTEST:  Janice E. Rodgers	d by its Vice President his <u>10TH</u> day ofMOLT	and attested by APRIL , 19 ON, ALLEN &	y its Assist 19 <u>95</u> . WILLIAMS	-
Jarlice E. Rodgers Assistant Secretary		Dennis A. Su Vice Presider	ınderiand	
STATE OF ALABAMA COUNTY OF JEFFERSON	)( )(			
I, the undersigned Notary Dennis A. Sunderland and Janice E respectively, of MOLTON, ALLEN instrument and who are known to the contents of said conveyance, t the same voluntarily for and as th	. Rodgers whose nam & WILLIAMS CORPO me, acknowledged b hey as such officers, a	es as Vice Pres RATION, a cor efore me on th and with full au	sident and A poration, signis nis day that	ssistant Secretary gned the foregoing being informed of
GIVEN UNDER MY HAND	THIS THE <u>10TH</u> day	of APRIL , 1	1 <b>9</b> _95	
			ginias	Smith
THIS INSTRUMENT BY,  WANET WILLIAMS	A MY CO	y Public MMISSION EXPIRES :	JANUARY 19, 199	<b>3</b> 7 -
Molton, Allen & Williams Corpora	tion	•		