Molton, Allen & Williams Corporation

Birmingham, AL 35202-0025

P.O. Box 10025

MAW #	410073	

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEN Assignor, acting by and through it	its duly authorized officers, and	l, an Alabama C d THE PRUDENTI	orporation, called AL HOME
MORTGAGE COMPANY, INC. 3	200 ROBBINS ROAD, SPRINGF	called ASSI	
FOR VALUE RECEIVED, the to Assignee, together with the instrument being recorded in the SHELBY County,	record of the office of Judge of	nd the debt secu of Probate/Clerk o	red thereby, said of Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
FRANCINE ALESCI, A SINGLE INDIVIDUAL		Ns+# 1995	-08419
	Inst # 1995	-1096 ⁶	
	04/27/1995 10:37 AM CE SHELBY COUNTY JUDG 001 NCB	10966 RTIFIED E OF PROBATE 8.50	
IN WITNESS WHEREOF, to caused these presents to be signed its corporate seal hereto affixed ATTEST:	this 7TH day of APRIL	sted by its Assist , 19 <u>95</u> .	
Janice E. Rodgers Assistant Secretary	Dennis	A. Sunderland resident	lerland
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
I, the undersigned Notary Dennis A. Sunderland and Janice respectively, of MOLTON, ALLEN instrument and who are known to the contents of said conveyance, the same voluntarily for and as to	I & WILLIAMS CORPORATION o me, acknowledged before me they as such officers, and with	ce President and A , a corporation, si e on this day that	Assistant Secretary gned the foregoing t being informed of
GIVEN UNDER MY HAND	THIS THE <u>7TH</u> day of <u>APR</u>	RIL , 19 <u>95</u> .	
		Majnia	Smith
THIS INSTRUMENT BY:	MA COMMISSION	EXPIRES JANUARY 19, 1	