MAW #	410085	
IVIMAVV #	41000	

## **ASSIGNMENT OF MORTGAGE**

	MORTGAGE executed this	<del></del>	
and between MOLTON, ALLE			
Assignor, acting by and throug COMPANY, INC. 3200 RO	BBINS ROAD, SPRINGFIELD	, IL 62704-6560	AL HOME MORIGAGE
		called ASSI	GNEE.
_	the within instrument is her	-	· .
to Assignee, together with the instrument being recorded in the	• •		_
_	ALABAMA an	_	
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
LESTER D. SMITH AND AMY J. SMITH, HIS WIFE	MARCH 23, 1995	INS+ # 1995-	07848
	Inst <b>*</b> 199	95-10965	
		_ ====	
	04/27/199	)5-10965 	
		-E-IX I &	
	SHELBY COUNTY 31	8.50	
	001 100		
	. **	-	
IN WITNESS WHEREOF caused these presents to be significant to be significant to be significant.	, ,	d attested by its Assist	
ATTEST:	MOLTON	I, ALLEN & WILLIAMS	CORPORATION
Janie E. Bodger	، <u>ئے</u> BY:	Denni a Lun	aland
Janice E. Rodgers		ennis A. Sunderland	
Assistant Secretary	. <b>V</b> i	ce President	
STATE OF ALABAMA COUNTY OF JEFFERSON	)( )(		
I, the undersigned Nota Dennis A. Sunderland and Janic respectively, of MOLTON, ALL instrument and who are known	EN & WILLIAMS CORPORAT	as Vice President and A FION, a corporation, si	Assistant Secretary gned the foregoing

the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE \_30TH day of MARCH \_\_\_, 19\_95\_.

Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1997

THIC INICTOLINAENT DV.

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025