

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="font-size: 2em; transform: rotate(-45deg); opacity: 0.5;">             25.50 JAN 19 1995           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1995-10917           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             04/27/1995-10917              08:29 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 MCD 25.50           </div>
2. Name and Address of Debtor (Last Name First if a Person)  HOWARD, JIM 4731 SANDPIPER LANE BIRMINGHAM, AL 35244  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Norrell Heating and A/C Inc. P.O. Box 393 Bessemer, AL 35021  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property: Janitrol cond. unit mod. # CJ30-1FB ser. # 9305046879 Janitrol coil mod. # U-30 ser. # 9502047684 Janitrol cond. unit mod. # CJ30-1F ser. # 9204022051 Janitrol coil mod. # H36-F ser. # 9502039170  County: Shelby County Legal Description: Lot 29 Sandpiper Trail Sub-Division, section 17, township 19S, range 2W, sector 1, mapbook 12, pg. 43  Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6995.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u>
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <u>Jim Howard 4/20/95</u> Signature(s) of Debtor(s)  Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee <u>Alabama Gas Corporation</u> Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business