

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

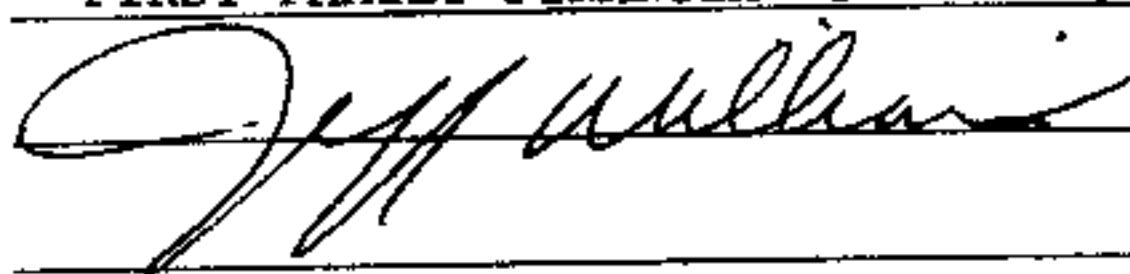
Know All Men By These Presents, That, the undersigned FIRST FAMILY FINANCIAL SERVICES, INC
_____, acknowledges full payment of the indebtedness secured by that certain
_____,
(Real Property) (~~Personal Property~~) mortgage executed by JERRY AND SHARON PARDUE

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson County, Alabama~~, in
_____ Book No. 1993 , Page No. 02097&02098 (and assigned to _____
in _____ Book No. _____ , Page _____ ,) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1995-10875

04/26/1995-10875
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, FIRST FAMILY FINANCIAL SERVICES, INC
has caused these presents to be executed this 10th day of APRIL , 19 95 .

FIRST FAMILY FINANCIAL SERVICES, INC

BY: JEFF WILLIAMS, ITS REGIONAL MANAGER

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____ , 19 _____ .

~~XXXXXXXXXXXX~~
Notary Public

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
JEFF WILLIAMS whose name as REGIONAL MANAGER of
FIRST FAMILY FINANCIAL SERVICES Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of APRIL , 19 95 .


~~XXXXXXXXXXXX~~
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 12, 1993.
BONDED THRU NOTARY PUBLIC UNDERSTUDERS.