

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
**First Educators Credit Union, f/k/a/ Birmingham Credit Union**, a  
corporation, acknowledges full payment of the indebtedness secured  
by that certain mortgage executed by Jack R. McCormick, a  
divorced man, which said mortgage was recorded in the  
office of the Judge of Probate of Shelby County, Alabama,  
on the 26th day of September, 1985 in Book/Real No.  
042, Page No. 687-690, and the undersigned does hereby  
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its  
**Mortgage Loan Supervisor**, who is authorized to execute this  
instrument, has hereto set its signature and seal, this the  
19th day of April, 1995.

**First Educators Credit Union**

By:

B. Parker Stringfellow

Its: Mortgage Loan Supervisor

STATE OF ALABAMA

COUNTY OF JEFFERSON

10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that B. Parker Stringfellow, whose  
name as Mortgage Loan Supervisor of **First Educators Credit  
Union**, a corporation, is signed to the foregoing instrument and who  
is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as  
the act of said corporation. Given under my hand and official  
seal, this the 19th day of April, 1995.

My Commission Expires:

8/19/97

Angela D. Parker  
NOTARY PUBLIC

Inst # 1995-10841

04/26/1995-10841  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50