

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 410061

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 10th day of March, 19 95, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and Premier Mortgage Company, L.C., 12351 Industriplex Boulevard, Baton Rouge, LA 70826 called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of Shelby County, Alabama and duly identified as follows:

| ORIGINAL MORTGAGOR | DATE OF MORTGAGE | BOOK | PAGE |
|--------------------|------------------|------|------|
|--------------------|------------------|------|------|

|                                                     |                   |  |  |
|-----------------------------------------------------|-------------------|--|--|
| Bryan L. Luquire and<br>Sandra P. Luquire, his wife | February 24, 1995 |  |  |
|-----------------------------------------------------|-------------------|--|--|

Instrument #  
1995-05459

Inst # 1995-10835

04/26/1995-10835  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed this 10th day of March, 19 95.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Janice E. Rodgers  
Janice E. Rodgers  
Assistant Secretary

BY: Dennis A. Sunderland  
Dennis A. Sunderland  
Vice President

STATE OF ALABAMA )(  
COUNTY OF JEFFERSON )(  
)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Dennis A. Sunderland and Janice E. Rodgers whose names as Vice President and Assistant Secretary respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 10th day of March, 19 95.

Virginia Smith  
Notary Public

THIS INSTRUMENT BY:

MY COMMISSION EXPIRES JANUARY 19, 1997

Virginia Smith  
Virginia Smith  
Molton, Allen & Williams Corporation  
P.O. Box 10025  
Birmingham, AL 35202-0025