

PLEASE RECORD AND RETURN TO:

LOAN OPERATIONS
Chase Manhattan Mortgage Corporation
P. O. 4025

Commitment No.: AHFA 1994A
Loan No.: 0000509310
Pool No.:

Monroe, LA 71211
Attn: Phyllis Colvin

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Real Estate Financing, Inc., 605 South Perry Street, Montgomery, AL 36195, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust* together with the promissory note(s) secured thereby and executed by Daniel J. Parkinson and Kelly L. McCain Parkinson, dated the Twenty-Ninth day of September 1994, and duly

recorded in the Office of the Shelby County, Alabama, in Book , beginning at Page 9430458.
*executed in the amount of \$78,540.00,

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Thirteenth day of October, 1994.

Chase Manhattan Mortgage Corporation

By:

Lanie Blackstock
Lanie Blackstock
Assistant Secretary

Legal Description:

Lot 23, Blk 1, Green Valley, Third Sector, Map Book 6, page 113, Shelby County, Al.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Katherine W. Garsee, a Notary Public in and for said Parish and in said State, hereby certify that Lanie Blackstock, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Thirteenth day of October, 1994.

Katherine W. Garsee
Katherine W. Garsee

NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
Shelby County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

CMAL

Inst # 1995-10814

04/26/1995-10814
09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-10814