My Commission expires:

**FORKINO 11002** 

mile the second second by	Paul R. Maguire Send Tax Notice To: Susan M. Maguire
This instrument was prepared by	1167 Country Club Circle
(Name) Clayton T. Sweeney 2700 Highway 280 East, Suite 290E	Birmingham, AL 35244
(Address) Birmingham, AL 35223	- <del></del>
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUR	VIVORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA  ShelbyCOUNTY KNOW ALL MEN BY	TH <b>RSE</b> PRESENTS,
That in consideration of Three Hundred Fifty Two	Thousand and No/100'sDOLLARS
to the undersigned grantor or grantors in hand paid by the GRA	ANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and conve	
Paul R. Maguire and Susan M.	
	survivorship, the following described real estate situated in
	County, Alabama to-wit:
Club, 24th Addition, as recorded in Map	f Lots 2410 and 2411, Riverchase Country Book 12, Page 75, in the Probate Office
Subject to:	•
Advalorem taxes for the year 1995 which	
Existing easements, restrictions, set-ba	ack lines and limitations of fecola.
\$100,000.00 of the purchase price re	ecited above was paid from a mortgage
loan closed simultaneously herewith.	nst # 1995-10807
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	104/26/1995-10807 19:13 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE SHELBY COUNTY JUBGE OF PROBATE
	chants, with right of survivorship, their heirs and assigns, forever; it being tenancy hereby created is severed or terminated during the joint lives of er, the entire interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourse)ves) and for my (our) helrs, execu	utors, and administrators covenant with the said GRANTEES, their heirs remises; that they are free from all encumbrances, unless otherwise noted foresaid: that I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, We have hereunto set OU	r hand(s) and seal(s), this 13th
day of April, 19_95	
	•
WITNESS:	Maria D. Malell (Seal)
· · · · · · · · · · · · · · · · · · ·	Murray V. Mitchell (801)
(Seal)	Deanna L. Matchell (800)
(Seal)	
STATE OF ALABAMA IL	General Acknowledgment
COOK COUNTY	Ganatal McKitowiesens
the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that Murray D. Mitchell and	wire, Deanna L. Mitchell
whose namearesigned to the foregoing on this day, that, being informed of the contents of the conveyance	conveyance, and who <u>are</u> known to me, acknowledged before me
on the day the same bears detechanged on the comments of the c	•
Given under my hand and official seal this 12th day	v of <u>April</u> A. D., 19 95

AFFIX SEAL