

67-1334

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY SHELBY)

KNOWN ALL MEN BY THE PRESENTS, That MORTGAGEAMERICA, INC., a Delaware corporation, for value received to it in hand by

COMMUNITY FIRST BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by **C. MARTIN GREENE AND PAMELA J. GREEN**

and recorded in Volume 376 , Page 223 , of the Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

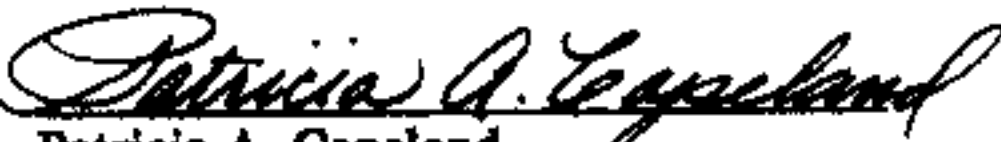
IN WITNESS WHERE OF, MortgageAmerica, Inc. has caused this conveyance to be signed by Gary W. Hutto, it's Vice President on the 31ST day of MARCH, 1995.

MORTGAGEAMERICA, INC.

BY: 

Gary W. Hutto
Vice President

ATTEST:



Patricia A. Copeland
Vice President

Inst # 1995-10617

04/25/1995-10617
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

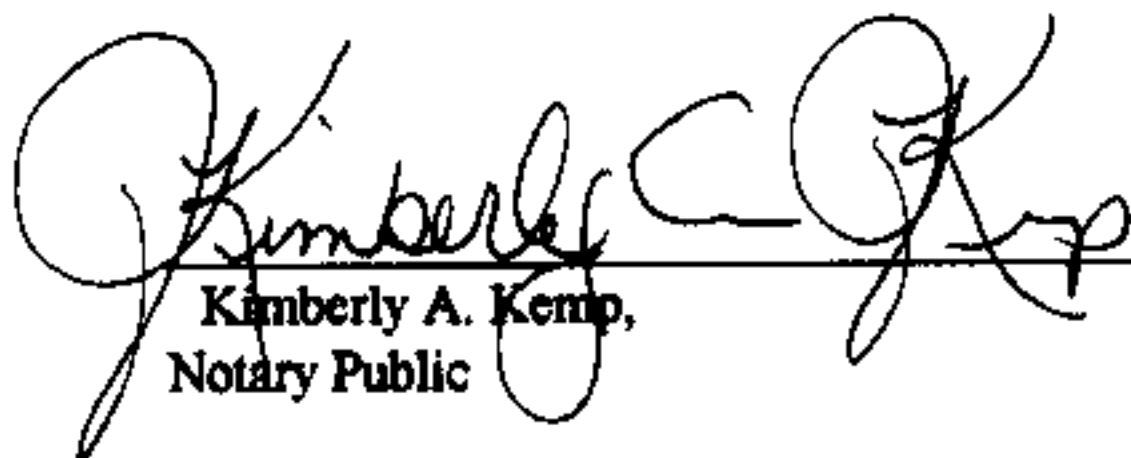
STATE OF ALABAMA)
COUNTY JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Gary W. Hutto, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST day of MARCH, 1995.

This instrument was prepared by:

Pamela Glenn
MortgageAmerica, Inc.
3535 Grandview Parkway Suite 400
Birmingham, AL 35243


Kimberly A. Kemp,
Notary Public

My commission expires: SEPTEMBER 16, 1998