

This Form Provided By  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Bobby G. Logan  
19809 River Drive  
(Address) Shelby A 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

45000

That in consideration of a gift DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Elba A. Logan, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Bobby G. Logan and wife, Patricia D. Logan

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

One-half interest in and to the following described property:  
Lot No. 5, in Block No. 1 of Map of Southmont, situated in the SW 1/4 of the NW 1/4  
Section 3, Township 24 North, Range 12 East, in the Town of Montevallo, Alabama, according  
to Map recorded in Map Book 4, Page 46 in the Probate Office of Shelby County, Alabama.

Grantor retains life estate in above described caption lands.

Inst # 1995-10595

04/24/1995-10595  
03:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same, as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 24th  
day of April, 19 95.

WITNESS:

\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

Elba A. Logan (Seal)  
Paul E. Logan (Seal)  
By: Paul E. Logan, Attorney in Fact (Seal)  
under Power of Attorney recorded in  
Instrument No. 1995-08602. (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Paul E. Logan, whose name as attorney in fact for Elba A. Logan  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 24th day of April, A. D., 19 95

MTA

Paul E. Logan  
Notary Public.

Inst # 1995-10595