

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY RANDALL KETH MAJORS and wife, KIMBERLY RENE MAJORS

TO PREMIERE MORTGAGE CORPORATION

DATED APRIL 18, 1995, AND RECORDED IN DEED BOOK Inst # 1995-10578, PAGE, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 18th DAY OF April, 1995.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

LeAnn B. Willis
UNOFFICIAL WITNESS

BY: Nancy Blankensopp L.S.
TITLE President

ATTEST: Candice Fowler L.S.
TITLE
Inst # 1995-10579

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

04/24/1995-10579
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ON THIS 18th DAY OF April, 1995, I Suzanne Hurt, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Nancy Blankensopp AND Candice Fowler AS President AND Attest OF PREMIERE MORTGAGE CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, THEY AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID PREMIERE MORTGAGE CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 18th DAY OF April, 1995.

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 16, 1996
BONDED THRU NOTARY PUBLIC UNDERWRITERS