

Loan # 5090007218

Pool #

ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that SPINKS FINANCIAL SERVICES, having its principal office at 1580 MONTGOMERY HIGHWAY SUITE 208, BIRMINGHAM, AL 35214 first party for valuable consideration to it paid by CITICORP MORTGAGE Inc. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the April 18th, 1995, made and executed by JAMES C PINO AND ELIZABETH M PINO, husband and wife as Mortgagor, to SPINKS FINANCIAL SERVICES as Mortgagee and recorded on _____ in the office of the Recorder/ Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/ Liber/ Volume _____ of MORTGAGE RECORDS Page/ Image _____, Instrument No. 1995-10568

LEGAL DESCRIPTION LOT 15, ACCORDING TO THE SURVEY OF WILLOW BROOK, AS RECORDED IN MAP BOOK 11, PAGE 48 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1995-10569

04/24/1995-10569
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, SPINKS FINANCIAL SERVICES

IN THE PRESENCE OF:

Frank K. Bynum

BY: JASON E. SPINKS, PRESIDENT
ASSISTANT SECRETARY

ASSISTANT SECRETARY

STATE OF ALABAMA / JEFFERSON COUNTY

I, Frank K. Bynum, a Notary Public, in and for said County, in said State, hereby certify that JASON E. SPINKS, whose name as President of SPINKS FINANCIAL SERVICES, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of April, 1995.

My Commission Expires: 11/20/96

Frank K. Bynum
Notary Public

This instrument prepared by: BYNUM & BYNUM, ATTORNEYS
Frank K. Bynum
#17 Office Park Circle
Birmingham, AL 35223

MB-1789 3/94 3789

Page 1 of 2 pages

TFUNDER/CM

11/17/13