HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie		- TV/9/	
AIS MS! KOMENT PREPARED OF		Compass Bank	Suite 1502	Birmingham, Al	. 352
	(AUDRESS)	15 South 20th Str	491		
ATE OF ALABAMA)				
	1	PARTIAL RELEASE	OF RECORDED LI	EN	
UNTY OF Shelby	•				
KNOW ALL MEN BY THESE PRI		, Central Dank Of		, a corporation,	
s hereby release from the lien of that	certain mort(
Yellowleaf Estat	es, Inc.		on February 11.19	994	
ich said mortgage was recorded in the	office of the	Judge of Probate Court of	Shelby	County,	
bama, in Instr # 1994-05518	Book No	,	, Page No		
d modified in Instr# 1994	-25549		Book No	<u></u>	
_		ing described property and	none other:		
e No	/, the 1000	Milia nescribed brobers, and			
recorded in Map Book l Alabama being situated			Office of Shelby		
			= = =		
		nst # 199	5-10555		
		04/24/199	5~10555		
		DM ()	FK) Ti		
		SHELBY COUNTY JU ODI HCD	DGE OF PRUBATE		
		Q()1 (10D			
Said mortgage shall continue in f	ull force and e	ffect with respect to the oth	er property covered thereb	y.	
In Witness Whereof, Central Bani	-	ass Bank f/k/a - the South	, a corpora	tion, has caused these	
•		*,.	, 19		
resents to be executed this	089 01		Compass Bank i	f/k/a	
		Central Bank o	the Sout		
•			Dull	J.R. Mille:	r
		By Its: Xice	President		
TATE OF ALABAMA)				
OUNTY OF Jefferson	1				
I, the undersigned Notary Public	. In and for sa	id County In said State, here	by certify thatJ_R	Miller	
		whose name asVic		of	
Compage Ba					
Compass Ba Central Bank ofCompass Ba					
nown to me, acknowledged before m	e on this day	that, being Informed of the o	contents of the instrument	, <u>he</u>	
s such officer and with full authority					
Given under my hand and Official sea	l this <u>II th</u>	_day of			
			•		
		Notary Public	a Ruma		. 4
		Notary Public	MY COMMIS	SION EXPIRES JUNE 12 11). E